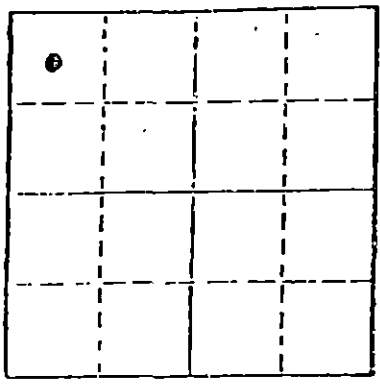


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

HAMILTON County. Sec. 27 Twp. 24 Rge. 40 SW
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
660 FNL - 660' FWL
Lease Owner DOME Petroleum Corp.
Lease Name WOOD Well No. 6
Office Address _____
Character of Well (Completed as Oil, Gas or Dry Hole) _____
GAS
Date Well completed _____ 19____
Application for plugging filed 7-1 1981
Application for plugging approved 7-14 1981
Plugging commenced 9-28 1981
Plugging completed 9-28 1981
Reason for abandonment of well or producing formation
NON-COMMERCIAL VALUE



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation Winfield Depth to top 2334 Bottom 2339 Total Depth of Well 2500
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Winfield Sand	Gas	2334	2339	4 1/2"	2499	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

9-28-81
Pumped 1 sx hulls AND 25 SX cement. Displaced to bottom w/ 9# per gallon gelled water Followed by 50 SX cement for TOPU plug. Pressured up to 200#. Cut off CONDUCTOR, 8 5/8" AND 4.5 CASING. 48" below ground level. welded cap on 8 5/8" csg

LOCATION Restored to NATURAL

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor HALLIBURTON

STATE OF Colorado COUNTY OF Denver, ss. J. A. Anderson (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Anderson
1625 Broadway Ste 2900 Denver, Co. 80202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of October, 1981

Cheryl K. Nelson
Notary Public.

My commission expires 4-23-85

RECEIVED
STATE CORPORATION COMMISSION
10-8-81
OCT 8 1981

CONSERVATION DIVISION
Wichita, Kansas