STATE- OF KANSAS

WELL PLUGGING RECORD

| صو د | A | | 1 |
|------|---------------|----------|----|
| 15- | 0 477- | 10036-00 | 00 |

| STATE CORPORATION COMMISSION | K.A.R82-3-1 | API NUMB | API NUMBER UNKNOWN | | | | |
|---------------------------------------------------------------------|--------------------------------------------|-----------------------------|----------------------------|-----------------------------------|--------------------------------------------------|--|--|
| 200 Colorado Derby Building Fichita, Kansas 67202 | | LEASE NAME Cudney | | | | | |
| | TYPE OR PRINT | | WELL NUM | WELL NUMBER | | | |
| · | NOTICE: fill out command return to Con | · | Ft. from S | Section Line | | | |
| , | office within 30 days. | | | Ft. from E Section Line | | | |
| EASE OPERATOR LASMO Energ | E OPERATOR LASMO Energy Corporation | | | SEC. 27 TWP. 258 RGE. 16XX or (W) | | | |
| DDRESS Box 1365, Great Bend, Kansas 67530 | | | COUNTY _ | COUNTY Edwards | | | |
| HONE 316, 792-2585 OPERATO | • | Date Well Completed unknown | | | | | |
| haracter of Well <u>Oil</u> | | | Plugging Commenced 12-6-85 | | | | |
| Oll, Gas, D&A, SWD, Input, Wate | er Supply Well) | | Plugging | Plugging Completed 12-18-85 | | | |
| ld you notify the KCC/KDHE Joir | at District Office p | rior to | plugging t | his well? ye | es | | |
| hich KCC/KDHE Joint Office did | you notity? <u>Dist</u> | t <u>#1</u> | · | | | | |
| s ACO-1 filed? yes If | not, is well log att | ached? | | · | <i>ii</i> * | | |
| roducing Formation unknown | Depth to Top | 4400 | Botto | m_4376 T.D | 4490 | | |
| how depth and thickness of all | water, oil and gas | formatio | ons. | | 1 ⁵ | | |
| OIL, GAS OR WATER RECORDS | | C | ASING RECOR | 0 | | | |
| Formation Content | From To S | lze, | Put in | Pulled out | | | |
| | | 8 5/8 | | 0 | | | |
| | | 51/5 | 4489 | 21'94 | | | |
| describe in detail the manner in | which the well was | plugge | i Indicati | ng where the | mud flui.d was | | |
| laced and the method or methods ere used, state the character of | s used in introducing of same and depth pi | g it in aced. f | to the hole rom feet t | . If coment | or other plugs | | |
| Bottom plug - pumped 100# | hulls 30 sks cen | nent to | 4200' | _ _ | | | |
| Toppplug 3 hulls, 15 gel | 60 sks 60-40 pox | 6% gel | _10_gel | l hull | | | |
| <u>8 5/8 plug 110 sks cement</u> (if additional descri | | use BAI | CK of this | form.) | ************************************* | | |
| ame of Plugging Contractor Gr | eat_Bend Casing F | ullers | ,Inc | lcense No | 4635 CP | | |
| ddress Box 768, Great Bend | , Kansas 67530 | | P- | | | | |
| TATE OF Kansas | COUNTY OFBar | rton | | ,95• | | | |
| Wesley Siroky | · | (Em | ployee of O | perator) or | (Operator) of | | |
| bove-described well, being fire tatements, and matters herein | | h, says | : That I ha | ve knowledge | of the facts, | | |
| he same are true and correct, | so help me God. | _ | 11/1 | ' | de la | | |
| , | | gnature | Box 7 58 | Crost Rd | nd, Ks.67530 | | |
| | | dress) | | | | | |
| SUBSCRIBED: AND | SWORN TO before me | this 19 | day o | f December | ,19 <u>85</u> | | |
| | 12 12 9 | | <u>oarmen t</u> Nota | O TO DOW | | | |
| ROTARY PUBLIC - State of Kansas | Expires: 12-12-86 | | STATE CORPO | RATION COMMISSIO | H | | |
| CARMEN R. COOK My Appt. Exp. 12/12/84 | | ()- | -20-85 DEC | 2 0 1985 | Form CP-4 | | |

CONSERVATION DIVISION Wichita, Kansas

15-047-10036-0000

Cud B#

DRILLER'S LOG

COMPANY: CONTRACTOR: FARM: LOCATION:

COMMENCED: COMPLETED:

Inger Oil Company
LEBEN DRILLING, INC.
CUDNEY "B" #1
C SW SE Sec. 27-258-16N
EDWARDS COUNTY, KANSAS

7-05-62 8-8-62

| 0 40 130 373 710 1071 1101 1740 2115 1655 2770 1815 3000 3110 4424 | 40 130 373 710 1071 1101 1740 2115 2655 2770 2815 3000 3220 4424 4460 | Sand & Shale Shale Shale & Shells Shale, Shells & Redbed Anhydrite Shale & Shells Shale & Lime Lime Lime Lime & Shale Shale Shale Lime & Shale Shale Shale Shale Shale Shale Shale Shale Shale & Lime Streaks Lime Lime |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31 0 | 4424 | Lime |

Set 8 5/8" Used surface casing (373! Cemented with 275 sacks of Common HA5.

I, Byron Johnson, do hereby certify that the above and foregoing is a true and correct copy of the log of the Cudney B-#1 located C SW SE of Section 27, Township 25 South, Range 16 West of Edwards County, Kansas, as reflected by the files of Leben Drilling, Inc.

Byron Johnson

STATE OF KANSAS SS COUNTY OF BARTON)

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 9th day of August, 1962.

> Muda mulel Ulanda Nichols

My Commission Empires: April 1, 1963

RECEIVED STATE CORPORATION COMMISSION

NOV 7 1985

CONSERVATION DIVISION Wichita, Kansas