STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Bangalor and management of the St.
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
. Conservation Division
- State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	<u>Edwards</u>			y. Sec. 27 T		KKX	<u>16 (w)</u>
NORTH		E/CNW#SW#"	or footage fro	m lines <u>C NE</u> IVE REFINER	SW ASSOCIA	PTOM	
	Lease Owner.	Floyd Cuc	<del></del>	TAE UELTHEL	II HOOOUTH.		7
	Lease Name			t Bend, Kar	sas 6753	_ <b>Well No</b> O	
<del> </del>			•	r Dry Hole)			
( i ( i	Date well com	oleted			July	14,	<u> 1961 </u>
	Application for plugging filed October 11, 1971						
	Application for				Octobe		_1971_
	Plugging comm		<del>-</del>	· · · · · · · · · · · · · · · · · · ·		oer 16, oer 16,	19 <u>71</u> 19 <u>71</u>
<u> </u>	Plugging compl		 	g formation		vell was	_19_[
		nger econo				10 22 11 11 11	
				st production_	Augus	t 21,	1970
<u> </u>				ation Division o		ore plugging	was com-
Locate well correctly on above Section Plat	menced?				D -1	·	
Same of Conservation Agent who supe	ervised plugging of thi	s well	701 -		Beberste:		<del></del> _
roducing formation Conglome			Botton	1404	Total Depth of	Well 441	Feet
how depth and thickness of all water	, ou and gas formation	ıs.					
OIL, CAS OR WATER RECORD	os					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	או זעק	PULLED	DUT
				8 5/8"	2751	None	
				5 1/2"	44291	3099	<u>.35'</u>
			<del> </del>	<del></del>			
			<del> </del>	<del></del>		<del> </del> -	
			_	<del></del>			
and 309 pumped 2 Complete	nd back from 4 0'. Pull 3099 2 sxs. hulls, e 12:30 PM, Dentative.	.35' - 5 ] 15 sxs. Ge	/2" csg. 1 and 10	Globe Cen O sxs. cem.	menting Co to surface	ce	
Tie pi cac.	1040170						
					FCELVE		
	STATE CORPORATION COMMISSION						
	<del></del>				EC 28 19	74	
				CONSE	RVATION DI	<b>/</b>	
	· · · · · · · · · · · · · · · · · · ·			У	fichita, Kansa	2 AISIOM	
			- <u> </u>				
Name of Plugging Contractor	(If additional Comstock P	description is nec- ine Pullir					
Address	320 North				3		
STATE OF KANSAS	COL	NTY OF	BARTON				
	otsche			owner) or (own	., ss. er or operator)	of the above	-described
well, being first duly sworn on oath, above described well as filed and tha		owledge of the	facts, statem	ents, and matter	s herein contain	ned and the	log of the
Surative Contraction of the second	was taken the	/	Q189	Inche)	<del></del>		
STAPLE		(Signature)	J. Got	sche, Distr 6, Great H	cict Super	intenden	<del></del>
The same of the sa		_ <u>F</u>	./O. Box	6, Great F	Bend, Kansa Address)	as 6753	<u> </u>
SUBSCRIBED AND SWORN TO before	ore me this27	thday of		December	, 19	7J	
AL ALTER			0	1151			
1	ו. ז מפל		Russe	ll E. Turnb	MARCHE	Notare	Public.
My contrission explosion April 1	4 <u>9</u> ±7/2				- <b>-                                  </b>	o . u . g	_ =====================================