

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Grant County, Sec. 36 Twp. 27S Rge. (E) 35 (W)

NORTH

Locate well correctly on above Section Plat

Location as "NE/CNWxSWx" or footage from lines C NE SE
Lease Owner Earl F. Wakefield
Lease Name Appleman Lewis #1 Well No. 1
Office Address _____
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hold
Date well completed 1/17/60 19_____
Application for plugging filed 1/17/60 19_____
Application for plugging approved 1/17/60 19_____
Plugging commenced 1/25/60 19_____
Plugging completed 1/25/60 19_____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19_____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4611 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7 5/8	788	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it to the well. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

2000' to 2800' mud to 2800'
2000' to 2800' cement 2800' to 750'
20 sx Portland cement 750' to 35'
10 sx on top of plug @ 35'
Cement to bottom of cellar

STATE CORPORATION COMMISSION
FEB 12 1960
WICHITA, KANSAS

Name of Plugging Contractor Earl F. Wakefield
Address 515 Union Center Building

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Earl F. Wakefield (Employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl F. Wakefield
515 Union Center Building
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of February, 1960

My commission expires 7/26/62 C. A. Snow Notary Public.

15-067-10038-0000

LEASE: Appleman Lewis #1
OPERATOR: Earl F. Wakefield
CONTRACTOR: Earl F. Wakefield
COMM. 1/3/60 COMP. 1/17/60

Location: C NE SE
Section 36-27S-35W
Grant County, Kansas
Casing: 7 5/8 " Set @ 788'

ELEVATION: 3059 KB
3052 G. L.

Red Shale, Lime Stks	1710
Red Bed & Shale	1915
Shale	2225
Shale & Lime	2386
Lime & Shale	2470
Shale	2567
Shale & Lime Stks	2690
Lime & Shale	2742
Shale & Anhyd.	2819
Shale & Lime	3021
Shale	3077
Lime	3110
Shale, Lime, Caock	3187
Lime & Shale	3239
Shale & Lime	3395
Lime	3384
Lime	3412
Lime & Shale	3510
Lime & Chalk	3605
Lime	3667
Lime & Shale	3820
Shale & Chalk	3995
Lime & Shale	4055
Lime & Chert	4130
Lime & Shale	4210
Lime	4217
Lime & Shale	4238
Shale & Lime	4316
Lime	4360
Lime & Shale	4580
Lime	4611
T. D.	4611

RECEIVED
STATE CONSERVATION DIVISION
FEB 12 1960
CONSERVATION DIVISION
Wichita, Kansas
2-12-60

STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the log on the Appleman Lewis #1, located C NE SE of Section 36-Township 27S, Range 35W, Grant County, Kansas .

EARL F. WAKEFIELD

by Earl F. Wakefield

Subscribed and sworn before me this 10 th day of February, 1960.

C. A. Snow NOTARY

My commission expires July 26, 1962