STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Feliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kangas

/5 -667-30077-0000 WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Grant	L		ity, Sec 36	$_{\mathrm{Twp.}}$ 27 $_{\mathrm{Rge.}}$	35 (½)(W)
NORTH	Location as "NI	E/CNW¼SW¼'	or footage fro	om lines C.	NW SE	C. B-1
	Lease Owner	Appleman	III OII	X KETTIITI	<u>,,</u>	Wall No B-I
] i i	Office Address	321 W. Do	uglas, '	Wichita,	Kansas	Well No. B-1
	Character of W	ell (completed a	s Oil, Gas or	Dry Hole) Dr	y Hole	
	Date well compl	leted		March 9		19 66
	Application for	plugging filed plugging approvi	-d	March 9		19 66 19 66
	Plugging comme	enced	.,,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	March 9	>+++++++++++++++++++++++++++++++++++++	19 66 19 66
}	Plugging comple	eted	***************************************	March 9		19 66
	Reason for abai	ndonment of we	ll or producin	g formation <u>#O</u>	rmation	nonproductiv
	If a producing	well is abandone	d. date of las	t production		19
	Was permission	obtained from				e plugging was com-
Locate well correctly on above Section Plat Name of Conservation Agent who sup-	menced? Yes	5 , E J	Eves			***************************************
Name of Conservation Agent who super Producing formation	ervised plugging of thi	s well	Bottor	т	otal Depth of W	vell 4190 Feet
Show depth and thickness of all water						•
OIL, GAS OR WATER RECORD	•				c	ASING RECORD
	 		То	Size	Put In	Pulled Out
Formation	Content	From	-	8 5/8"	648	-0-
		1		0.2/.0	***************************************	
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eut off Fir	st Plug at	700 '. Fi	om 700'	to 805'.	······································	
						VED
					APR 18	
	,	***************************************		14	MSERVATION	-OW/Sees-
				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	· · · · · · · · · · · · · · · · · · ·	H4513 E
Correspondence regarding this we Address Wichita	(If additional ell should be addressed Kansas	description is necess	ary, use BACK of 1rfin Dr	(this sheet) Filling Co		
Kansas	oles coun	Se Se	edgwick			
STATE OF T. D. Al	oles	rTY OF(er	nplovee of ow	ner) or (owner or	ss. operator) of the	above-described well,
being first duly sworn on oath, says: described well as filed and that the sa	That I have knowled	ge of the facts, ect. So help me	statements, a			•
		(Signature)	21 W. Do	ouglas, Wi		ansas
SUBSCRIBED AND SWORN TO before	me this 15	day of	April	•	19	66 
				Donice	Lee	
My commission expires December	r 8, 1969		***************************************	Janice	Lee	Notary Public.
aray (Quilliansee) .		23-5091-s	8-50—10M	Ţ		

## WELL LOG

Operator:

Rock Island Oil & Refining Co., Inc.

Lease:

Appleman

Well No.: B-1

Location:

C. NW SE, Sec. 36, T. 27S, R. 35W, Grant Co., Kansas

Contractor:

Murfin Drilling Co.

Commencement:

March 1, 1966 Completion: March 9, 1966

Total Depth:

4190' K.B.

Classification:

Dry Hole

Surface Clay and Sand Shale	0'- 408' 408'- 651'
Shale, Shells, Sand	651'-1085'
Shale	1085'-1410'
Sand	1410'-1570'
Shale	1570'-1895'
Anhydrite and Shale	1895'-2045'
Shale	2045'-2570'
Lime and Shale	2570'-3075'
Lime	3075'-3265'
Lime and Shale	3265'-4110'
Lime	4110'-4190'
RTD	4190'
1/17	4170

APR 18 1966

CHARECTON TON CHARLES OF MARKET PROPERTY AND CHARLES OF THE PROPERTY OF THE PROPE

State of _ Kansas
County of Sedgwick ) SS:
I, T. D. Ables of Rock Island Oil & Refining Co. Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the Appleman 'B' #1 well .
J-D. alles

Subscribed and sworn to before me this 15th day of April 1966.

My Commission Expires: <u>Dec. 8, 1969</u>

Janice √ Notary Public

Lee