

-STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-047-21,150- <sup>0000</sup>

LEASE NAME Ellis

WELL NUMBER 1-30

SPOT LOCATION C NW SE

SEC. 30 TWP. 25 SRGE. 16 (W) or (W)

COUNTY Edwards

Date Well Completed 6-24-84

Plugging Commenced 6-24-84

Plugging Completed 6-24-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? (CL)

Producing formation -- Depth to top -- bottom -- T.D. 4550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	473	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

Plugged well with 120 sxs 60-40 poz 10% Gel 3% CC with 50 sxs at 1130', 45 sxs at 400', 10 sxs and wood plug at 40', rathole with 15 sxs.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Big Kat, Inc. License No. 5830

Address 250 N. Rock Road, Suite 325 Box 18154 Wichita, KS 67218

STATE OF Kansas COUNTY OF Pratt, ss.

Richard D. Harper (employee of operator) or  
~~XXXXXXXXXX~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, ~~under~~ RECEIVED me God.

(Signature) Richard D. Harper

(Address) P.O. Box 947 Pratt, KS 67124

JUN 26 1984

6-26-84

SUBSCRIBED AND SWORN TO before me this 25th day of June, 1984

CONSERVATION DIVISION  
Wichita, Kansas

My Commission expires: 8/27/85

Sandy Patton  
Notary Public

