

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-047-26372-0000
API NUMBER

LEASE NAME Chalk 1-18

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER

SPOT LOCATION NW NW SW

LEASE OPERATOR F.G. Holl

SEC. 18 TWP. 24S RGE. 17W (E) OR (W)

ADDRESS 6427 E. Kellogg Box 18167 Wichita, Ks. 67218

COUNTY Edwards

PHONE #() OPERATORS LICENSE NO.

DATE WELL COMPLETED

CHARACTER OF WELL
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9-6-83

PLUGGING COMPLETED 9-23-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 4538 1/2'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	254'	none
				4-1/2"	4584'	2021'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with sand to 4375' and ran 4 sacks cement. Shot casing @3509', 3016', 2508', 2412', 2326', 2206', 2112', 2021' and pulled a total of 55 Joints (2021') of 4-1/2" casing. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, released plug and displaced with 100 cement. Plugging Complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE No. 6050

ADDRESS Box 347 Chase, Kansas 67524

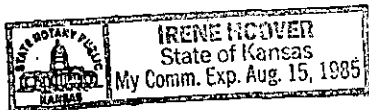
STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF Sept., 1983



Irene Hoover
NOTARY PUBLIC

MY COMMISSION EXPIRES:

10-3-83

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

OCT 3 1983

CONSERVATION DIVISION
Wichita, Kansas