

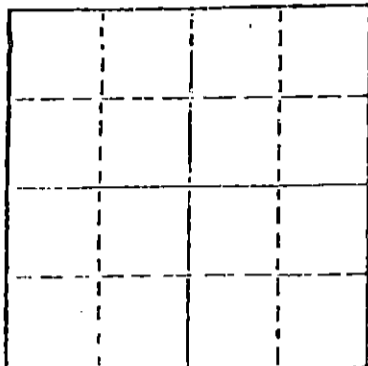
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Edwards County. Sec. 11 Twp. 24S Rge. 18W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NE

Lease Owner F.G. Holl  
Lease Name Wolfe Well No. 1-11  
Office Address 6427 East Kellogg Wichita, Ks. 67207  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Date Well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 8-27-81 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed \_\_\_\_\_ 9-1-81 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

\_\_\_\_\_ Depleted \_\_\_\_\_  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_ yes \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Maurice Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4570'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258'	none
				4-1/2"	4569'	2437'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Moved in on location, ran sand to 4350' and set 4 sacks cement, pulled 18" tension. Shot pipe @3615', 3040', 2620' & 2425'. Pulled 76 joints of pipe. Plugged well with 15 sacks gel, 6 sacks hulls, 10 sacks gel, 8-5/8" plug, 125 sacks 50/50 pos, 4% gel, 3% cc Plugging completed.

9-8-81

RECEIVED  
STATE CORPORATION COMMISSION  
SEP - 8 1981

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice  
R. Darrell Kelso (employee of owner) or (owner/operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
R. Darrell Kelso  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of September, 19 81

My commission expires



Irene Hoover  
Notary Public.

15-047-20384-0000



# GAMMA-GUARD LOG

## SIDEWALL NEUTRON LOG

*Handwritten signatures and notes in the left margin.*

COMPANY \_\_\_\_\_

WELL WOLFE # 1-11

FIELD WILDCAT

COUNTY EDWARDS STATE KANSAS

Location NW - NW - NE

Other Services: G-CDL

Sec. 11 Twp 24<sup>S</sup> Rge 18<sup>W</sup>

Permanent Datum GROUND LEVEL Elev. 2125'

Log Measured From KELLY BUSHING 5 Ft. Above Perm. Datum

Drilling Measured From KELLY BUSHING

RECEIVED

Elev. 2130'

STATE CORPORATION COMMISSION

FILED 4450

Edwards, Kansas

Date	<u>5-27-78</u>	GAMMA	GUARD	NEUTRON	
Run No.		<u>ONE</u>	<u>ONE</u>	<u>CONSERVATION</u>	
Depth-Driller		<u>4565'</u>	<u>4565'</u>	<u>4570'</u>	
Depth-Welex		<u>4570'</u>	<u>4570'</u>	<u>4570'</u>	
Btm. Log Inter.		<u>4542'</u>	<u>4556'</u>	<u>4569'</u>	
Top Log Inter.		<u>0'</u>	<u>260'</u>	<u>3300'</u>	
Casing-Driller		<u>8 5/8" @ 258'</u>	<u>2 5/8" @ 150'</u>	<u>5" @ 50'</u>	
Casing-Welex		<u>4 1/2" @ 4565'</u>	<u>1 5/8" @ 150'</u>	<u>5" @ 50'</u>	
Bit Size		<u>7 1/8"</u>	<u>1 5/8"</u>	<u>5" @ 50'</u>	
Type Fluid in Hole		<u>DRILLING MUD</u>			
Dens.   Visc.		<u>9.4   45</u>			
pH   Fluid Loss		<u>11   128 ml</u>	ml	ml	ml
Source of Sample		<u>FLOW LINE</u>			
R <sub>mn</sub> @ Meas. Temp.		<u>.21 @ 70 °F</u>	@ °F	@ °F	@ °F
R <sub>int</sub> @ Meas. Temp.		<u>.22 @ 70 °F</u>	@ °F	@ °F	@ °F
R <sub>mn</sub> @ Meas. Temp.		<u>.15 @ 70 °F</u>	@ °F	@ °F	@ °F
Source R <sub>int</sub> R <sub>mn</sub>		<u>MEAS   MEAS.</u>			
R <sub>mn</sub> @ BHT		<u>.13 @ 117 °F</u>	@ °F	@ °F	@ °F
Time Since Circ.		<u>4 HRS.</u>			
Max. Rec. Temp.		<u>117 °F @ TD</u>	°F @	°F @	°F @
Equip.   Location		<u>702   GY BLND</u>			
Recorded By		<u>MONTE SCHENCK</u>			
Witnessed By		<u>MR. CLARK &amp; Mr. Peol</u>			

LAHOH --- AA .05845