

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20,439-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

P. O. Box 780167

LEASE (FARM) CROSS WELL NO. 2-24 WELL LOCATION 440' FNL, 440' FEL COUNTY EDWARDS

SEC. 24 TWP. 24S RGE. 18 ~~(R)~~ or (W) TOTAL DEPTH 4604' PLUG BACK TD 4584'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 269' KB CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4600' KB CEMENTED WITH 150 SACKS

PERFORATED AT 4425' - 29'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Heavy Mud, Hulls, Cement and Halliburton Plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible 2-18-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CORPORATION COMMISSION
FEB 18 1988
CONSERVATION DIVISION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, KS 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elwyn H. Nagel

(Operator or Agent)
Elwyn H. Nagel, Manager

DATE: 2/18/88



STERLING DRILLING COMPANY
P. O. Box 129
Sterling, Kansas 67579

WELL LOG - - - - - CROSS #2-24
Located: 440' FNL; 440' FEL, NW/4, Section 24-24S-18W,
Edwards County, Kansas

OWNER: F. G. Holl
ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: October 12, 1978
COMPLETED: October 18, 1978

TOTAL DEPTH: 4605'

<u>LOG</u>	<u>CASING RECORD</u>
0 - 268 Sand, Clay, Shale	Ran 6 joints used 23#, 8 5/8" casing, 291.40' set at 266' K.B. with 225 sacks
268 - 552 Red Beds and Shale	60/40 Pozmix with 3% cc. Plug down at 1:00 PM, 10-12-78, by Howco.
552 - 1191 Shale, Sand and Red Bed	
1191 - 1199 Anhydrite	
1199 - 1655 Shale	
1655 - 2130 Shale and Lime Str.	
2130 - 2670 Shale and Lime	
2670 - 2905 Shale	
2905 - 4368 Shale and Lime	
4368 - 4436 Lime, Shale and Sand	
4436 - 4460 Lime	
4460 - 4518 Miss. Chert	
4518 - 4564 Lime and Shale	
4564 - 4605 Lime and Chert	Ran 106 joints new 10.5#, 4 1/2" casing, 4589.72' set at 4600' K.B. with 50 sacks Howco Light and 100 sacks Pozmix with 18% satl and 5# gilsonite and 1/8# Flocele and 1/8# tuffiber and 3/4% CFR-2 per sack. 250 gal. mud flush and 20 bbl. salt flush ahead of cement. Plug down at 10:45 PM, 10-18-78, by Howco.

COMMISSION
FEB 18 1988
CONSERVATION DIVISION

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE February 19, 1988
MAY 19 '88
EXPIRES
WELL PLUGGING NOTICE

Cross #2-24
440'FNL 440'FEL NW/4
Sec. 24-24S-18W
Edwards County

F. G. Holl Company
6427 East Kellogg
P. O. Box 780167
Wichita, KS 67207


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760