

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21,108-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-3351

LEASE (FARM) McClaren #2-23 WELL NO. \_\_\_\_\_ WELL LOCATION SE/4 NW/4 NW/4 COUNTY Edwards

SEC. 23 TWP. 24s. RGE. 18w (2) or (W) TOTAL DEPTH 4660' PLUG BACK TD 4613'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 807' CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2" SET AT 4658' CEMENTED WITH 200 SACKS

PERFORATED AT 4466-72'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Jim Thatcher

PHONE # (316) 265-3351

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: November 16, 1984

11-19-84 N  
RECEIVED  
STATE CORPORATION COMMISSION  
Wichita, Ks. 67202  
NOV 19 1984



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. NOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984

WELL PLUGGING NOTICE

McClaren 2-23  
SE/4 NW/4 NW/4  
Sec. 23-24S-18W  
Edwards County

Gear Petroleum Co., Inc.  
300 Sutton Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).