

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas. 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-21 109-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petroleum Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-3351

LEASE (FARM) Fox #2-23 WELL NO. _____ WELL LOCATION NE/4 SW/4 COUNTY Edwards

SEC. 23 TWP. 24s RGE. 18w (S) or (W) TOTAL DEPTH 4620' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL Disposal DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 842' CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2" SET AT 4613' CEMENTED WITH 200 SACKS

PERFORATED AT 4520-44'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED? Yes No
(If not, explain) NOV 19 1984 11-19-84

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediate

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Thatcher PHONE # (316) 265-3351

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: November 16, 1984

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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984

WELL PLUGGING NOTICE

Fox 2-23
NE/4 SW/4 SW/4
Sec. 23-24S-18W
Edwards County


Gear Petroleum Co., Inc.
300 Sutton Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).