FORM CP-1 Rev. 6/4/84

STATE CORPORATION COMMISSION

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

JUL 1 6 1984

WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita Kansas API NUMBER 15-047-20969-0000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Imperial Oil Company OPERATORS LICENSE NO. 502	1
ADDRESS Wichita, Kansas, 67202 PHONE # (316) 263-5205	
LEASE (FARM) Pratt WELL NO. 1-22 WELL LOCATION NE NE SE COUNTY Edw	ards
SEC. 22 TWP. 24s RGE. 18w (W) or (W) TOTAL DEPTH 4430' PLUG BACK TD 4380	1
Check One:	
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.	
SURFACE CASING SIZE 8 5/8" SET AT 604' CEMENTED WITH 325 SACKS	
CASING SIZE 42" SET AT 4429' CEMENTED WITH 200 SACKS	
PERFORATED AT 4321-24	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	·
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	
DATE AND HOUR PLUGGING IS DESIRED TO BEGINimmediately	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RUREGULATIONS OF THE STATE CORPORATION COMMISSION.	LES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
William Feist PHONE # (316) 792-2581 Box 784	
ADDRESS Great Bend, Kansas, 67530	
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050	
ADDRESS <u>Box 347 Chase, Kansas, 67524</u> PHONE # (316) 938-2457	
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent)	
DATE: 7-12-84	

7-12-84



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN GOVERNOR
MICHAEL LEMEN CHAIRMAN
R. C. (PETE) LOUX COMMISSIONER
PHILLIP R. DICK COMMISSIONER
JIDITH MCCONFLL EXECUTIVE SECRETARY
BRIAN JIHIS NOTICE
BRIAN JIHIS NOTICE

OCT 1 6 1984

EXPIRES

July 16, 1984

WELL PLUGGING NOTICE

Pratt #1-22 NE-NE-SE Sec. 22-24-18W Edwards County

Imperial Oil Company 720 Fourth Financial Center Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).