

15-083-21351-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-083-21,351 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Vess Oil Corporation OPERATOR'S LICENSE NO. 5030

ADDRESS 8100 E. 22nd St. N. Bldg. 300 Wichita, KS 67226 PHONE # (316) 682-1537

LEASE (FARM) Strecker WELL NO. 1 WELL LOCATION Center NW/4 COUNTY Hodgeman

SEC. 9 TWP. 24 RGE. 21 (E) or (W) TOTAL DEPTH 4674 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 267' CEMENTED WITH 150 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? by operator  
(If not explain.) to be filed

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:30 8-27-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

RECEIVED 9-4-90

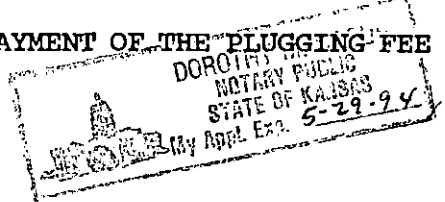
Jay Schneider PHONE # (316) 793-8366 4 1990

ADDRESS P.O. Box 823 Great Bend, KS 67530 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Duke Drilling Co., Inc. LICENSE NO. 5929

ADDRESS P.O. Box 823 Great Bend, KS 67530 PHONE # (316) 793-8366

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.



SIGNED: Jay Schneider  
(Operator or Agent)

DATE: 8-27-90

DRILLER'S WELL LOG

DATE COMMENCED: 08-17-90  
DATE COMPLETED: 08-27-90

Vess Oil Corporation  
STRECKER #1  
C NW/4  
Sec. 9, T24S, R21W  
Hodgeman County, Ks.

- 0 - 495' Surface Soil, Shale
- 495 - 823' Shale & Lime
- 823 - 831' Gypstone
- 831 - 914' Shale
- 914 - 1039' Sandstone
- 1039 - 1452' Lime & Shale
- 1452 - 1465' Anhydrite
- 1465 - 2890' Shale & Lime
- 2890 - 4674' Lime & Shale
- 4674' RTD

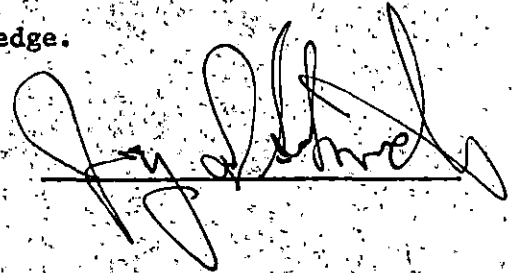
ELEVATION: 2373' K.B.

Surface Pipe: Set used  
8-5/8", 28# pipe @267'  
w/150 sacks 60/40 pozmix  
2% gel 3% cc.

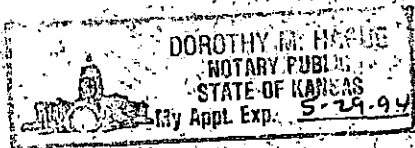
A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON) ss

Jay Schneider of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.



Subscribed and sworn to before me this 29 day of August 1990.

  
Notary Public

RECEIVED  
STATE OF KANSAS COMMISSION

SEP 4 1990

CONSERVATION DIVISION  
Wichita, Kansas

9-4-90