

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-083-20,841-0000 (of this well) 8/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H&C Oil Operating, Inc. OPERATORS LICENSE NO. 8914

ADDRESS PO Box 86 Plainville, Kansas 67663 PHONE # (913) 434-7434

LEASE (FARM) Gleason "B" WELL NO. 1 WELL LOCATION SW NE SE COUNTY Hodgeman

SEC. 5 TWP. 24S RGE. 21W (EX or (W)) TOTAL DEPTH 4795 PLUG BACK TO 4640

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 614 CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 4803 CEMENTED WITH 300 SACKS

PERFORATED AT 4491-4500 4605-4615 4629-4630

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 50' above perms and dump 6 sacks cement

Pull casing, plug down 8-5/8" with 4 sacks hulls and 125 sacks Econo-lite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-17-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles R. Ramsay PHONE # (913) 434-7434

ADDRESS P.O. Box 86 Plainville, Ks. 67663

PLUGGING CONTRACTOR Great Bend Casing Pulling Inc. LICENSE NO. 4635 CP 9/87

ADDRESS P.O. Box 768 Great Bend, Ks. 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles R. Ramsay  
(Operator or Agent)

8-6-87

AUG - 6 1987

CONSERVATION DIVISION  
Wichita, Kansas

8-4-87

(1)

# Petru-Loy

# Radiation Guard Log

CONSERVATION DIVISION  
 Wichita, Kansas  
 AUG - 6 1987

COMPANY Pendleton Land & Exploration, Inc.

WELL # 1-B Virginia Gleason

FIELD \_\_\_\_\_

COUNTY Hodgeman STATE KANSAS

Location SWNWSE  
5 Twp. 24s Rgc. 21w

Other Services:  
 CDL  
 Sonic/GA/CAI.

Permanent Datum: Ground Level Elev. 2365 Elev.: K.B. 2370  
 Log Measured from KB 5' Ft. Above Perm. Datum D.F. \_\_\_\_\_  
 Drilling Measured From Kelly Bushing G.L. 2365

Date	<u>4-28-81</u>					
Run No.	<u>ONE</u>					
Depth—Driller	<u>4795</u>					
Depth—Logger	<u>4804</u>					
Btm. Log Inter.	<u>4803</u>					
Top Log Inter.	<u>- 0 -</u>					
Casing—Driller	<u>8 5/8</u>	<u>@ 607</u>		•	•	•
Casing—Logger						
Bit Size	<u>7 7/8</u>					
Type Fluid in Hole	<u>CHEMICAL</u>					
Dens.	Visc.	<u>9.3</u>	<u>46</u>			
pH	Fluid Loss	<u>8.5</u>	<u>12.8</u> ml	ml	ml	ml
Source of Sample	<u>Flowline</u>					
R <sub>1</sub> @ Meas. Temp.	<u>.22</u>	@ <u>68</u> °F		•	•	•
R <sub>2</sub> @ Meas. Temp.	<u>.16</u>	@ <u>68</u> °F		•	•	•
R <sub>3</sub> @ Meas. Temp.	<u>.33</u>	@ <u>68</u> °F		•	•	•
Source: R <sub>1</sub>	R <sub>2</sub>	<u>CHARTS</u>				
R <sub>4</sub> @ BHT	<u>12</u>	@ <u>123</u> °F		•	•	•
Time Since Circ.	<u>2 HRS</u>					
Max. Rec. Temp.	<u>123</u>	°F		°F	°F	°F
Equip.	Location	<u>H-3</u>	<u>G8</u>			
Recorded By	<u>John Mayers</u>			<u>Bob Harrell</u>		
Witnessed By	<u>Mr. John Houle</u>					



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

November 10, 1987

DEC 10 '87

EXTENSION OF WELL PLUGGING NOTICE

EXPIRES

Gleason "B" #1  
SW NE SE  
Sec. 05-25S-21W  
Hodgeman County

H & C Oil Operating, Inc.  
P. O. Box 86  
Plainville, KS 67663

Gentlemen:

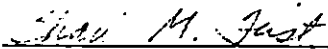
This is your thirty-day extension of notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after thirty (30) days from the above date.

Additional extensions may be granted for good cause only upon written request to this office.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

~~THIS NOTICE  
 DEC 07 '88  
 EXPIRES~~

NOV 7 '87

EXPIRES

August 7, 1987

WELL PLUGGING NOTICE

Gleason "B" #1  
 SW NE SE  
 Sec. 05-24S-21W  
 Hodgeman County

H & C Oil Operating, Inc.  
 P. O. Box 86  
 Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 W. McArthur, Dodge City, KS 67801 (316) 225-6760  
 five days prior to plugging the well (KAR-82-3-113).