

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-047-21,313-0000

LEASE NAME McClaren

WELL NUMBER 1

4950 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 23 TWP. 24 RGE. 18 (E) or (W)

COUNTY Edwards

Date Well Completed 3-23-88

Plugging Commenced 3-23-88

Plugging Completed 3-23-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S Market, #518, Wichita, KS 67202-3819

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-22-88 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4495'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		315'	0'	8-5/8"	315'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Plugged hole w/180 sacks 60/40 Pozmix, 6% gel as follows: 1st plug at 1230' w/ 50 sacks, 2nd plug at 600' w/40 sacks, 3rd plug at 330' w/40 sacks, 4th plug at 40' w/10 sacks, 10 sacks M.H., 15 sacks R.H., 15 sacks waterwell. P.D. at 4:10 p.m. 3-23-88

(If additional description is necessary, use BACK of this form.) 4-25-88

Name of Plugging Contractor Mallard JV, Inc. License No. _____

Address P.O. Box 1009, McPherson, KS 67460

STATE OF Kansas COUNTY OF Sedgewick, ss. _____

JAMES B. DEVLIN (Employee of Operator _____ Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well and the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 1209 MARKET ST. 518-67202

SUBSCRIBED AND SWORN TO before me this 22ND day of APRIL, 19 88

Paula R. Dunagan
Notary Public

My Commission Expires: 24 March 1989

