

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-047-21,014  
-0000  
LEASE NAME Knudson #2-22

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER \_\_\_\_\_  
SPOT LOCATION C of NE NE  
SEC. 22 TWP. 24 RGE. 18 (W) or (E)

LEASE OPERATOR Imperial Oil Co.  
ADDRESS 720 Fourth Financial Ctr. Wichita, Ks. 67202

COUNTY Edwards  
Date Well Completed \_\_\_\_\_

PHONE # (316) 263-5205 OPERATORS LICENSE NO. #5021

Plugging Commenced 4/6/84

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/25/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4632'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	608'	none
				4 1/2"	4631'	3580'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Sanded to 3975' & dumped 4 sacks cement. Shot pipe at 3580' Pulled 88 joints of 4 1/2" Plugged well with 3 hulls, 20 gel, 50 cement, 10 gel, 1 hull, & 150 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050  
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature: R. Darrell Kelso)

(Address) Box 347, Chase, Ks. 67524

5-2-84

SUBSCRIBED AND SWORN TO before me this 27th day of April, 1984



Irene Hoover  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 02 1984  
Conservation Division  
Wichita, Kansas

Commission expires: \_\_\_\_\_

Form CP-4  
Revised 06-