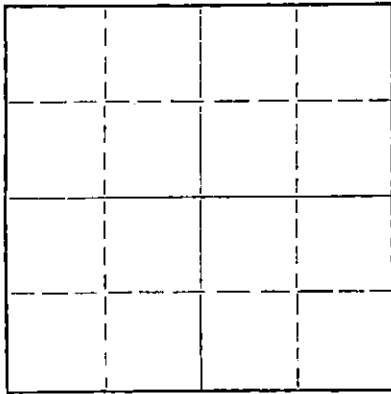


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

15-083-10172-0001  
Form CP-4

NORTH



Locate well correctly on above  
Section Plat

Hodgman County. Sec. 9 Twp. 24 Rge. 21 (E) (W)  
Location as "NE/CNW/SW" or footage from lines C NE SW  
Lease Owner J. W. Hershberger  
Lease Name Strecker Well No. D1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 9/12/67 19  
Plugging completed 9/12/67 19  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Edger Eves  
Producing formation Depth to top Bottom Total Depth of Well 4699 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258'	none
				4-1/2"	4693'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Globe squeezed well with 15 sacks of mud, 5 sacks hulls and 35 sacks of cement.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 20 1967

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
CHASE, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 13th day of September, 1967

My commission expires February 15, 1971

Margaret Melcher  
Notary Public.

15-083-10172-0001

COPY

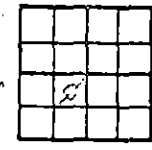
KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY PETROLEUM, INC.  
FARM Strecker "D" NO. 1

SEC. 9 T. 24 R. 21W  
LOC. C NE SW

TOTAL DEPTH 4699'  
COMM. 10-25-63 COMP. 11-6-63  
SHOT OR TREATED  
CONTRACTOR Garvey Drlg. Co.  
ISSUED 7-9-66

COUNTY Hodgeman  
KANSAS



CASING  
20 10  
15 8 5/8 258' w/175 sx cem.  
12 6  
13 5

ELEVATION 2363' DF  
PRODUCTION DRY

FIGURES INDICATE BOTTOM OF FORMATIONS

75'	Surface Clay and Sand	TOPS: SCOUT	
205'	Blue Shale	Anhydrite	1462
225'	Sand	B/Anhydrite	1478
258'	Shale	Heebner	3991
950'	Shale and Sand	Toronto	4006
1060'	Sand	Douglas shale	4020
1470'	Sand and Shale	Brown Lime	4082
1487'	Anhydrite	Lansing	4092
2255'	Red Bed and Shale	B/Kansas City	4445
2570'	Shale and Lime	Pawnee Lime	4546
2750'	Lime and Shale	Ft. Scott	4610
3430'	Shale and Lime	Cherokee	4640
3492'	Lime and Shale	Mississippi Warsaw	4677
4060'	Shale and Lime	Mississippi Osage	4693
4135'	Lime and Shale		
4273'	Lime		
4362'	Lime and Shale		
4585'	Lime		
4612'	Lime and Shale		
4688'	Lime		
4695'	Lime and Chert		
4699'	Chert		
4699'	RTD		

RECEIVED  
STATE CORPORATION COMMISSION

SEP 12 1967

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Barton

I, Sam N. Stephens of Garvey Drilling Company

upon oath state the above and foregoing is a true and correct copy of the log of the Strecker D-1 well.

*Sam N. Stephens*

Subscribed and sworn to before me this 13th day of November 19 63

My Commission Expires: September 23, 1967

*Charles D. [Signature]*  
NOTARY PUBLIC