STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

211 No. Broadway

Wishin Konsey

## 15-083-00169-0000

## WELL PLUGGING RECORD

| Wichita, Kansas   | <u> Hodgen</u>  | nan                                 | Count                                       | y. Sec <u>&amp;</u> | Twp. <u>24S</u> Rge | $\underline{21W}$ $(E)$ $\underline{\hspace{1cm}}$ $(W)$ |
|---|---|-------------------------------------|---|---------------------|---------------------|--|
| NORTH   |   | IE/CNW%SW%"                         |   |                     | W NE                |  |
| x   | Lease Owner_  |                                     | ling Co.                                    | inc.                |                     |  |
|   | Lease Name  | 670 N. 4th                          | Natl.                                       | Rank Bldg.          | Wichita. F          | Well No. 1<br>Cansas                                     |
| <u> </u>  |   | Well (completed                     |   |                     |                     |  |
|   | Date well com   | pleted_11 <b>-1</b> 8               | <b>-</b> 62                                 |                     |                     | 19   |
| 1 ! ! !   | Application for   | r plugging filed_                   | <u> 11–18–62</u>                            |                     |                     | 19   |
|   | Application for   | r plugging appro                    | /ed 11 <b>-1</b> 8-                         | <del>-62</del>      | <del></del>         | 19   |
| 1   | Plugging comm   | nenced                              | <u> 11–18</u> -                             | <u>-62</u>          | <del></del>         | 19   |
| <u> iiiiiiiii</u>   | Plugging comp   |                                     | <u>11–18</u> -                              |                     | on producti         | 19   |
|   | Reason for aba  | indonment of we                     | l or producing                              | g formation         | on produces         |  |
|   | Yf a producing  | well is abandon                     | ad data at la                               | at mus disables     |                     |  |
|   |   |                                     |   |                     |                     | 19<br>ore plugging was com-                              |
| Locate well correctly on above<br>Section Plat            | menced?   |                                     |   |                     | or its agones bore  |  |
| Name of Conservation Agent who st                         | pervised plugging of th   | nis well Hugh                       | Scott, L                                    | iberal, Ka          | nsas                |  |
|   | 1   |                                     |   |                     |                     | Well 4750 Feet   |
| Show depth and thickness of all was                       | ter, oil and gas formatio   | ons,                                |   |                     |                     |  |
| OIL, GAS OR WATER RECO                                    | RDS   |                                     |   |                     | (                   | CASING RECORD  |
|   | CONTENT   | EDOM                                | T 70  |                     | 1                   |  |
| FORMATION   | GUNIENI   | FROM                                |   | SIZE                | PUT IN              | PULLED DUT   |
|   |   |                                     | ·   |                     | -                   |  |
|   |   | <del>- </del>                       | <del> </del> -                              |                     |                     |  |
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|   |   |                                     | ļ   |                     |                     |  |
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|   |   |                                     |   |                     | NOV 0.0             | 1003   |
|   |   |                                     |   |                     | -NIV 28             | 1902   |
|   |   | <del></del>                         | _   |                     |                     | 60   |
|   |   |                                     |   |                     | A comment           |  |
|   | <del></del>   | <del></del> -                       |   |                     | الراوي -            | <del>`                                    </del>         |
|   |   |                                     |   | <del></del> _       | — II— 1             | <del>(</del> <del></del>                                 |
| •   |   |                                     | <del></del>                                 |                     |                     |  |
|   |   |                                     |   |                     |                     |  |
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|   |   | . <u>.</u>                          |   |                     |                     |  |
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| <del></del>   |   |                                     |   |                     |                     |  |
|   | (If additions   | ıl description is nece              | ssary, use BACK                             | of this sheet)      | _                   |  |
| Name of Plugging Contractor Co<br>Address 670 N. 4th. Nat | ). COOLS.   | Wichita Va                          | nen e                                       | <del></del>         |                     |  |
| Address 670 N. 4th. Nat                                   | TE DELLE DIRECT   | TOTAL DES NE                        | 11242                                       |                     |                     |  |
| •   |   |                                     |   |                     |                     |  |
| TATE OF KANSAS  |   | unty of S                           | EDGWICK                                     |                     | _, SS.              |  |
| Joseph O. Butt  | S   | (                                   | employee of c                               | owner) or (own      | ner or operator)    | of the above-described                                   |
| well, being first duly sworn on oath                      |   |                                     |   |                     |                     |  |
| bove-described well as filed and the                      | h, says: That I have kr   | nowledge of the                     | facts, stateme                              | ents, and matte     | rs herein contain   | ed and the log of the                                    |
|   | h, says: That I have kr   | nd correct. So                      | facts, stateme                              | ents, and matte     | rs herein contain   | ed and the log of the                                    |
|   | h, says: That I have kr   | nowledge of the<br>nd correct. So I | facts, stateme                              | ents, and matte     | rs herein contain   | ed and the log of the                                    |
|   | h, says: That I have kr   | nd correct. So                      | facts, stateme                              | Butt                | •<br>— <u> </u>     | ed and the log of the                                    |
| , e ***   | h, says: That I have kn<br>hat the same are true an                       | nd correct. So l                    | facts, statementelp me God.  Seph O.  Wichi | Butt<br>ta, Kans    | AS<br>(Address)     |  |
| SUBSCRIBED AND SWORN TO be                                | h, says: That I have kn<br>hat the same are true an                       | nd correct. So l                    | facts, statements and september 1990.       | Butt<br>ta, Kans    | as                  |  |
| . Subscribed and Sworn to be                              | h, says: That I have kn<br>hat the same are true an                       | nd correct. So l                    | facts, statementelp me God.  Seph O.  Wichi | Butt<br>ta, Kans    | AS<br>(Address)     |  |
| ı   | h, says: That I have kn<br>hat the same are true an<br>efore me this 26th | nd correct. So l                    | facts, statementelp me God.  Seph O.  Wichi | Butt<br>ta, Kans    | AS<br>(Address)     |  |
| Subscribed and Sworn to be                                | h, says: That I have kn<br>hat the same are true an<br>efore me this 26th | nd correct. So l                    | facts, statementelp me God.  Seph O.  Wichi | Butt<br>ta, Kans    | AS<br>(Address)     | 2  |

## ROTARY DRILLERS LOG

COMPANY:

Mull Drilling Co., Et al

ROTARY DRILLING COMMENCED: 11-7-62

Wichita, Kansas

CONTRACTOR:

Mull Drilling Company, Inc. Rotary DRILLING COMPLETED: 11-19-62

Wichita, Kansas

CASING RECORD: Set 2710 of 8 5/80

casing w/175 exs.cement.

LOCATION 2 Schmidt #1

C NW NE 8-245-21W

Hodgeman County, Kansas

(Figures indicate bottom of formation - measurements from top of Rotary Bushing.)

330 a Gray Clay Shale

5409 Shale w/Shells

1450

Shale

14688

Anyhydrite

NOV 28 1962,

19250 Shale

2230 Shale w/Lime

Shale 2210°

Lime w/Shale 4096

4130 Lime

44550 Lime w/Shale

4485 Lime

4615 Lime w/Shale

46200 Lime

46460 Lime w/Shale

4680° Cherty Lime & Shale

4695° Cherty Lime

Mississippi and Total Depth 4750°

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me this 27th day of November, 1962.

Lola L. Foster, Notary Public

My commission expires April 17, 1966.