FETATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | | geman | Cou | nty Sec. | 8 1Wp | 24s_ ^{Rge} •_2 | <u>>1</u> | |
|--|--------------------------------------|--|--|------------------------|---|--|---------------|--|
| Mail or Deliver Report to | Location | on as "NE/ | CNW } SW } | or foots | age from l | ines | | |
| Conservation Division | | <u>C</u> | SW NW | | | | | |
| State Corporation Comm. | . Lease | Owner Ant | ares (| il Corpo | ration | | | |
| 245 North Water | Lease 1 | Name Hog | an | | W | ell No | 1 | |
| Wichita, KS 67202 | Office | Address 1 | 546 Co | le Blvd. | Suite 2 | 00, Golde | en. coε | |
| · · · · · · · · · · · · · · · · · · · | Charac | ter of Wel | 1 (Comp | leted as (| Dil, Gas o | r Dry Hole |) | |
| 1 1 1 | | г | ry Hol | ^ | | | | |
| | Date W | ell comple | | | | 12 2 | 1980 | |
| | Applica | ation for | pluggin | g filed | | 12-3 12-3 | 1980 | |
| | | | | g approved | | $\frac{12-3}{12-3}$ | 1980 | |
| | | ng commenc | - | 6 -bl.20.0. | | 12-3 | 1980 | |
| | | | | | | | | |
| | | Plugging completed 12-3 1980 Reason for abandonment of well or producing formation | | | | | | |
| | | | | | 10000 | <u>, </u> | | |
| | If a p | roducing w | ell is | abandoned. | date of | last produ | ction | |
| | P | . oddering " | | | | , į | 19 | |
| <u> </u> | Vas ne | rmission o | btained | from the | Conservat | ion Divisi | | |
| Locate well correctly on above Section Plat | • | | | ing was co | | | | |
| Name of Conservation Agent v | | | | | | | | |
| Producing formation | Dej | oth to ton | B | ottom | Total De | nth of Wel | 1 47001 | |
| Show depth and thickness of | all water oi | l and cas | formati | ons | | p | , <u>4780</u> | |
| bnow depth and interdess of | all water, or. | r and gas | 1 OI Ma C 1 | Ons. | | | | |
| OIL, GAS OR WATER RECORDS | 2 | | | | | | | |
| | | | | | 4 | CASING REC | | |
| FORMATION | CONTENT | . FROM | TO | SIZE | PUT IN | . PULLED C | OUT | |
| | · | ļ <u>.</u> | ļ. <u>. </u> | 8 5/8" | 325 | none | | |
| | | | <u> </u> | | | | | |
| | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | | | |
| | <u> </u> | <u> </u> | ļ | | | | | |
| · . | 1 | 1 | 1 | <u> </u> | 1 | | | |
| 900' 60 sx, 330' 35 sx, 40' 10 sx, 5 sx in rat | cement cement | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | ···· | |
| | | | | | | | <u>-</u> - | |
| | | | | | | | | |
| | al description | | - , | | this shee | t) | | |
| Name of Plugging Contractor | | | | | | | | |
| | 401 E. Doug | las, Sui | te 500 | , Wichita | , KS 67 | 202 | | |
| | | | | | | | | |
| STATE OF KANSAS | COUN | TY OF | SED | GWICK | | ss. | | |
| Ernest Sifford | | | | | | wner or or | perator | |
| of the above-described well, the facts, statements, and m is filed and that the same a | atters herein | contained | on oath | a, says: 'e log of the | That I hav | e knowledg | ge of | |
| | | | ۱۱ بود ۱۰۰۰ - حسست | , | မ | | | |
| | (Sig | nature) | 5 | | | | • | |
| | (B | | | | Jan San San San San San San San San San S | | | |
| SUBSCRIBED AND SWORN TO | before me thi | 4 <u>01</u> s 29th | | | <u> Suite 50</u> Address) | | 67202 | |
| | | - <u>- 236H</u> | <u> </u> | <u>Decem</u> | Der | , | 80 | |
| fy commission expires | CAROLYN J. NOTARY P STATE OF P | UBLIC CANSAS Car | olyn J | Tjaften | Spiden | otary Publi | le. | |
| Му | Appt. Expires Sept. | 5,- 1964 | Stir. | · | MISSION | | | |
| | | | | DEC 3 0 19 | 80 17 - | 30-20 |) | |

DRILLERS LOG

| | • | • | le Blvd., Suite 200 | , Golden, C 80401 |
|-----------------------|------------------|----------|----------------------|----------------------|
| CONTRACTOR: White | • | • | • | |
| Lease Name Hogan | | | Well No1_ | |
| Sec8T | 24sR | 21W | Spot C SW NW | |
| County Hodgeman | State | Kansas | Elevation | |
| Casing Record: | | | 3% cc | |
| Surface:_ | <u>8 5/8" (a</u> | 325' | with 200 2% gel Sxs. | |
| Production: | |) | vithSxs. | |
| Type Well: D & A | | Total De | pth 4780' | |
| Drilling Commenced: 1 | 1-17-80 | Drilling | Completed 12-3-80 | |
| Formation | From | То | Tops | |
| Cellar | 0 | 5 | Mississippi | 4755 |
| Shale, Sand | 5 | 102 | | |
| Shale, Lime | 102 | 196 | | |
| Shale . | 196 | 330 | | |
| Shale, Sand | 330 | 755 | | |
| Shale | 755 | 942 | | |
| Sand | 942 | 1055 | | |
| Shale | 1055 | 1283 | | |
| Shale, Sand | 1283 | 1472 | | |
| Anhydrite | 1472 | 1487 | | |
| Shale, Sand | 1487 | 1740 | | |
| Shale | 1740 | 2346 | | |
| Shale, Lime | 2346 | 3040 | | |
| Lime | 3040 | 3176 | | |
| Shale, Lime | 3176 | 3315 | | |
| Lime | 3315 | 3525 | | |
| Shale, Lime | 3525 | 4432 | | |
| Lime | 4432 | 4780 | | |

COMPLETION RECORD

| Liner Record: Size | From | To | | |
|---------------------|---|---------------|--|--|
| Cementing Record: | Sacks | | | |
| Perforating Record: | · | | | |
| Formation | Perforated Interval | Nümber Shots | | |
| | | | | |
| | | (2-30-80 | | |
| | | TO THE DESIGN | | |
| Initial Production: | | DEC 3 0 1980 | | |
| Electric Log | Type and Depths Covered CONSERVATION DIVISION Wichita, Kansas | | | |