· Marie Bar



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUN 2019/4

CONSERVATION DIVISION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

6-20-74

Mr. Clark	of J.	Bowles	has th	iis
		the following descriptions that the terms of		98.
Operator's full Na				
Complete Address:	401 Local Fe	deral Bldg., O	kla. City, (	klahoma
Lease Name:	Ryan	Well N	<b>。.</b> 3	
Location:	C SW NE	sec. 25 Twp. 24	Rge.23 XX)	(W)
County:		Total Depth li	880' <b>0:1 We</b> ll	. X
		11D & A	_Lost Hole	
Mr. Clark	was ins	tructed to plug the	e well as foll	.ows:
3 5/8" to 365' cirulated	w/ cement.	5 1/2" to	4874' cemer	nted
lop perforations 4651'	Plug	; bottom w/ sand	& 5 sacks	ement.
Copof cement 1,600'		Mud 46	00' to 800'	
Spot 80 sacks cement 800	to 5001	Mud 50	0' to 365'	
Spot 30 sacks cement 365			5' to 40'	
Plug, Hulls & 10 sacks o	ement 40 to	Very truly you	ra	

Very truly yours,

Conservation Division Agent