

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP'R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:						
Mr. W.C. Ogle	of <u>Re</u>	d Tiger	Rig #4	ha	s this	
date requested permission to plug the fol	lowing des	scribed w	el1:			
Operator's Full Name: <u>Brunson-Spines</u>	<u> </u>					
Complete Address: <u>525 Fourth Financi</u>	al Cente	r Wi	chita,	Kansas	67202	
Lease Name: Knudson	· · · · · · · · · · · · · · · · · · ·	_ Well N	o. <u>#1</u> -	D .		
Location: <u>C/NWNW</u>	Sec	22 Tw	p. <u>24</u>	Rge. <u>1</u> 8	<u>3W</u> (E)	(W)
County: Edwards	Total	. Depth:	<u> 1280'</u>	Lost	Circu	<u>lati</u> on
Abandoned Oil Well Gas Well	Input Wel	.1	SWD Well	L	_ D&A	<u> </u>
Other well as hereafter indicated:				<del></del>		<del></del>
Mr. W. C. Ogle	was in	structed	to plug	the wel	1 as fo	llows:
292' of 8 5/8" W/225 sx						
650 sx @ 1280'				. <u></u> .		
Plug @ 290' W/160 sx				4.	-24-2	8/
10 R.H. Cemented by Howc			STA:	REC:	EIVED HUN COMMI	
				· har	HON COMMI	SSION
·			<del></del>	APR 2	44 1981 	
	Very tru	ıly yours	,	Wichita,	UN DIVISIOI Kansas	N
	~	,				

Conservation Division Agent