

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5151 EXPIRATION DATE June 1983

OPERATOR Gear Petroleum Co., Inc. API NO. 15-047-20,987-0000

ADDRESS 300 Sutton Place COUNTY Edwards

Wichita, Kansas 67202 FIELD W.A.C.SW

\*\* CONTACT PERSON Jim Thatcher PROD. FORMATION Mississippi

PHONE 316 265 3351

PURCHASER Oil Clear Creek, Inc. Gas Natural Gas Pipeline LEASE Fox

ADDRESS P. O. Box 1045 Company of America WELL NO. 1-23

McPherson, Kansas 67460 Houston, Tx WELL LOCATION NW NW SW

DRILLING Red Tiger Drilling Company 77001 330 Ft. from North Line and

CONTRACTOR 1720 Ks. State Bank Bldg. 330 Ft. from West Line of

ADDRESS Wichita, Kansas 67202 the SW (Qtr.) SEC 23 TWP 24S RGE 18W

PLUGGING CONTRACTOR WELL PLAT (Office Use Only)

ADDRESS KCC KGS SWD/REP PLG.

TOTAL DEPTH 4650 PBD 4596

SPUD DATE 2-2-82 DATE COMPLETED 2-17-82

ELEV: GR 2146 DF 2149 KB 2151

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE

Amount of surface pipe set and cemented 8 5/8 -820 DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - (Oil) Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other RECEIVED

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

NOV 19 1984 11-19-84

CONSERVATION DIVISION

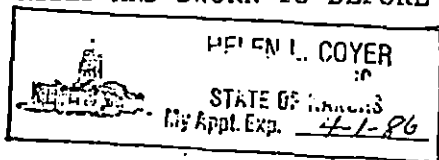
AFFIDAVIT

Jim Thatcher, Drlg/Prod. Manager, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Signature of Jim Thatcher (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 26th day of March 19 82.



Signature of Steven L. Coover (NOTARY PUBLIC)

MY COMMISSION EXPIRES: 4-1-86

\*\* The person who can be reached by phone regarding any questions concerning this information.