

SIDE ONE

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

- (F)  Letter requesting confidentiality attached.
- (C)  Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run \_\_\_\_\_.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 5151 EXPIRATION DATE June 1984

OPERATOR Gear Petroleum Co. Inc. API NO. 15-047-21,108-0066

ADDRESS 300 Sutton Place COUNTY Edwards  
Wichita, Kansas 67202 FIELD W. A. C. SW

\*\* CONTACT PERSON Jim Thatcher PROD. FORMATION Mississippian  
 PHONE 316-365-3351

PURCHASER Clear Creek LEASE McClaren

ADDRESS Box 1045 WELL NO. 2-23  
McPherson, Kansas 67460 WELL LOCATION SE/4 NW/4 NW/4

DRILLING Red Tiger Drilling Company 990 Ft. from North Line and  
 CONTRACTOR 1720 KSB Building 990 Ft. from West Line of  
 ADDRESS Wichita, Kansas 67202 the NW (Qtr.) SEC 23 TWP 24S RGE 18W

PLUGGING N/A

CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

WELL PLAT

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|---|--|----|--|
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|   |  | 23 |  |
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(Office Use Only)

KCC

KGS

SWD/REP \_\_\_\_\_

PLG. \_\_\_\_\_

NGPA \_\_\_\_\_

TOTAL DEPTH 4660' PBTD \_\_\_\_\_

SPUD DATE 7-20-83 DATE COMPLETED 7-29-83

ELEV: GR 2142' DF 2145' KB 2147'

DRILLED WITH ~~(CABLE)~~ (ROTARY) ~~(AIR)~~ TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE ---

Amount of surface pipe set and cemented 799.45' DV Tool Used? no

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion \_\_\_\_\_ Other completion \_\_\_\_\_ NGPA filing \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

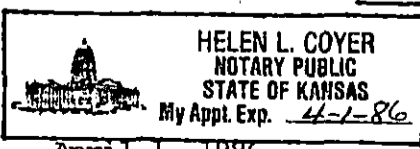
**A F F I D A V I T**

Jim Thatcher, Drilling & Production Mgr., being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

*Jim Thatcher*  
 \_\_\_\_\_  
 (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 8th day of September, 19 83.



MY COMMISSION EXPIRES: April 1, 1986

*Helen L. Cover*  
 \_\_\_\_\_  
 (NOTARY PUBLIC)  
 RECEIVED  
 STATE CORPORATION COMMISSION

\*\* The person who can be reached by phone regarding any questions concerning this information.