

15-155-00241-0000

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. ✓
LOCATION S W - S W - S E
SEC. 18 TWP 22 RGE. 4 N

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Adrian

Operator Musgrave Pita Corp. Address Wichita, Kans

Field _____ County Renno

Total Depth 3874 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. ✓

Address _____
(Describe briefly the manner in which the well was plugged)

Runners pits and circulated, Hole
made solid at 2.80', 15% cement. Then
9 joints drill pipe, mud to 2.5, bridge,
5% cement at top.

PLUGGING
FILE SEC 18 T 22 R 4 S
BOOK PAGE 16 LINE 6

RECEIVED
STATE CORPORATION COMMISSION
NOV 12 1955
CONSERVATION DIVISION
Wichita, Kansas
11-12-55

Paul D. ...
District Conservation Agent
Date 11-12-55