

15-155-02043-0000

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 69-38

LOCATION NW-NW-NW

SEC. 30 TWP. 22 RGE. 4 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Doerkson

Operator J.G. Melland Address 1111 N. Main Hutchinson Ks.

Field _____ County McPherson

Total Depth 3861 Feet.

Plugging Contractor Morgan Well Plugging Serv.

Plugging Contractor's License No. 43

Address Hutchinson Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8" @ 667' C.W.C. 5 1/2" set 3854'
w/ 75 # cement. Sanded hole to 3845 and dumped
6 # cement. Pulled 5 1/2" casing. Mudded hole
to 250' set rock bridge and run 15 #
cem. mud to 25' rock bridge and 5 #
cem.

Warren H. Horner
District Conservation Agent

Date Completed Oct. 26, 1954

PLUGGING
FILE SEC 30 TWP. 22 RGE. 4W
BOOK PAGE 69 LINE 38

10-30-54