15 - 667-10029-0000 Rev. 12/14/82 FORM CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A Drilled 9-23-65 (of this well) (This must be listed; if no API# was issued, please	note drilling completion date.)
LEASE OPERATOR Koch Exploration Company	•
ADDRESS P. O. Box 2256 Wichita, KS 67201	
LEASE (FARM NAME) Appleman	WELL NO. 1 SWDW
WELL LOCATION SE SE SEC. 36	~
COUNTY Grant TOTAL DEPTH 1625	<del>-</del>
check one: OIL WELL GAS WELL INPUT WELL SWD WELL	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  (If not, explain) Application for SWD filed 9-9-65 ε	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-22-85	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K. REGULATIONS OF THE STATE CORPORATION COMMISSION.	S.A. 55-128 OF THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG	E OF PLUGGING OPERATIONS:
LaVern Leiker ADDRESS RR 2 Box	62-A Great Bend, KS 67530
PHONE # (316) 793-3806	
PLUGGING CONTRACTOR N/A	LICENSE NO. N/A
	IONE # ( ) N/A RECEIVED
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOUL	STATE CORPORATION COMMISSION  D BE SENT TO:
NAME Koch Exploration Company	APR 1 1 1905
ADDRESS P 0 Box 2256 Wichita, KS 67201 PH	CONSERVATION DIVISION IONE # (316 ) 832-5454/ichita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AG	ENT. 4-11-1985
SIGNED: (Ap	policant or Acting Agent)
DATE: AD	r:1 10 1085



#### KOCH EXPLORATION COMPANY

April 10, 1985

State Corporation Commission of Kansas Conservation Division 200 Colorado Derby Building Wichita, KS 67202

RE: Replacement Well For Koch Appleman #1 SWDW SE SE Sec. 36-278-35W Grant County, Kansas

#### Gentlemen:

While cleaning-out the Appleman #1 SWDW, a 4-7/8" bit and scraper became stuck at 1328'. The 2-7/8" was cut off at 1290' and the tubing could not be pulled. A Free Point was run and the tubing was stuck all the way up to 362'. The tubing was backed-off at 302' and pulled. The well evidently has a hole in the casing above 362' and filled the casing with sand.

Rather than try to clean-out this old salt water disposal well, Koch plans to plug and abandon it and drill a new salt water disposal well right along side this old well. Please approve the enclosed Application as soon as possible to enable Koch to put the two producing wells back on production.

Sincerely,

Orvall L. Schmidt

Vice President - Operations

Encl:

OLS/bf

RECEIVED
STATE CORPORATION COMMISSION
APR 1 1 1985
CONSERVATION DIVISION
Wichita, Kansas



# SCINTILLOMETER SUCLEAR

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DATE	<del></del>	7-30-6	5			<del></del>		
RUN NO.		<del> </del>		<del>,</del>				
TYPE LOG		C.P. Carr				<u></u>		
DEPTH-DRILLER		162:						
DEPTH-LOGGER		1620		CENT MECHAEI		<u> </u>		
BOTTOM LOGGED INTERVAL		1620		STATE ODDER THEN TION COMMISSION				
TOP LOGGED INTERVAL		1300						
TYPE FLUID IN HOLE		Water		. APR 1 1 1055		5		
SALINITY PPM CL.		1						
DENSITY LB./GAL.		CONSERVATION OF		STATION DIVID	IOM			
LEVEL		with water war. K		chna, Kansas	-			
MAX. REC. TEMP.	DEG, F	<del> </del>				<del></del>		
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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 1 1 1985

April 11, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Appleman #1 (SWD) SE SE Sec. 36-27S-35W Grant County

Koch Exploration Company P.O. Box 2256 Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).