

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-20,465-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

Kelso Casing Pulling, Inc. purchased from:

LEASE OPERATOR Tom Wilson - Landowner OPERATORS LICENSE NO. 6050

ADDRESS 808 Larimer
Pratt, Kansas, 67124 PHONE # (316)-672-5686

LEASE (FARM) Wilson WELL NO. 1 WELL LOCATION NE SE NE COUNTY Edwards

SEC. 31 TWP. 25 RGE. 16w or (W) TOTAL DEPTH 4570' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 333' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4570' CEMENTED WITH 150 SACKS

PERFORATED AT 4444-49'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kelso w/Kelso Casing Pulling, Inc. PHONE # (316)-938-2457

ADDRESS P.O. Box 347
Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 7-1-86

RECEIVED
STATE CORPORATION COMMISSION
JUL 2 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 2 1986

July 2, 1986

EXPIRES

WELL PLUGGING NOTICE

Wilson #1
NE SE NE
Sec. 31-25S-16W
Edward County

Kelso Casing Pulling, Inc. purchased f/
Tom Wilson (Landowner)
808 Larimer
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).