

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

FFR 13 1984

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-047-21140-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Oil Producers Inc. of Kansas (# 8061)

ADDRESS Box 8647
Wichita, Kansas, 67208 PHONE # ()-

LEASE (FARM NAME) T. L. Wilson WELL NO. 3

WELL LOCATION 470' FNL & 665' FEL, SE/4 SEC. 34 TWP. 25s RGE. 16w (East)(West) X

COUNTY Edwards TOTAL DEPTH 4515' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky ADDRESS Haviland, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Oil Producers Inc. of Kansas

Att: Brad Siroky

ADDRESS R.R. 1 - Box 39 A PHONE # ()-

Haviland, Kansas, 67059

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *Robert Kelso*
Applicant /or Acting Agent

DATE: 2-9-84

State of Kansas



JOHN CARLIN
MITCHEAL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 21, 1984

THIS NOTICE

MAY 21 1984

EXPIRES

WELL PLUGGING NOTICE

T. L. Wilson #3
470' FNL - 665' FEL
Sec. 34-25-16W
Edwards County

Oil Producers Inc. of Ks.
P.O. Box 8647
Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)