

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

Recd
7-28-85

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-10142-0001 (of this well) 1/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers Inc. of Kansas OPERATORS LICENSE NO. 8061
ADDRESS Box 8647, 1346 N. Woodlawn, Wichita, Ks. 67208 PHONE # (316) 682-3022
LEASE (FARM) Wilson #1 WELL NO. _____ WELL LOCATION NW NW SE COUNTY Edwards
SEC. 34 TWP. 25 RGE. 16 ☒ or ☐ (W) TOTAL DEPTH 4525' PLUG BACK TO 4048'

Check One:

OIL WELL _____ GAS WELL ☒ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 380' CEMENTED WITH circulated SACKS
CASING SIZE 5 1/2" SET AT 4525' CEMENTED WITH _____ SACKS
PERFORATED AT 4465', 4425', 4048'
CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____
Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Rt 1, Box 39A, Haviland, Ks. 67059

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: July 18, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 22 1985

July 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Wilson #1
NE NW SE
Sec. 34-25S-16W
Edwards County

Oil Producers Inc. of Kansas
Box 8647
1346 N. Woodlawn
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).