

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84  
**RECEIVED**  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

NOV 7 1988  
11-7-88

CONSERVATION DIVISION  
Wichita, Kansas 6/89

API NUMBER 15-047-20381-0000 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

LEASE (FARM) Wilson WELL NO. #2 WELL LOCATION C NW SE COUNTY Edwards

SEC. 29 TWP. 25S RGE. 18W (D) or (W) TOTAL DEPTH 4723' PLUG BACK TO -

Check One:

OIL WELL        GAS WELL        D & A        SWD or INS WELL x DOCKET NO. D9788

SURFACE CASING SIZE 8 5/8" SET AT 496' CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 3248' CEMENTED WITH 350 SACKS

PERFORMED AT 2610-3133'

CONDITION OF WELL: GOOD x POOR        CASING LEAK        JUNK IN HOLE       

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the Rules and Regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et sec AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Supt. PHONE # ( ) 913-483-5371

ADDRESS Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M Jack

Larry M Jack, Production Mgr.  
November 4, 1988

DATE: November 4, 1988

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
FEB 08 1989  
EXPIRES

November 8, 1988

WELL PLUGGING NOTICE

Wilson #2 (SWD)  
C NW SE  
Sec. 29-25S-18W  
Edwards County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760