

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20,269-0000 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 11-92
(owner/company name) (operator's)

ADDRESS P.O. Box 399 CITY Garden City,

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2963

LEASE Fuller WELL# 1-3 SEC. 3 T. 24S R. 31 (East/West)

C W/2 SPOT LOCATION/QQQQ COUNTY Finney

2640 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE - SET AT - CEMENTED WITH - SACKS

SURFACE CASING SIZE 7" SET AT 348' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2694' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 2677-2682

ELEVATION 2890 GL T.D. 2740 PSTD 2684 ANHYDRITE DEPTH 1980'-2038'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per District 1 instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles PHONE# () 316-275-2963 10-15-92
STATE CORPORATION COMMISSION RECEIVED

ADDRESS P.O. Box 399 City/State Garden City, KS. 67846 OCT 15 1992

PLUGGING CONTRACTOR Halliburton KCC LICENSE # _____

ADDRESS Ness City, KS. (company name) (contractor's)
PHONE # () 913-798-2435 Wichita, Kansas

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Oct. 14, 1992 AUTHORIZED OPERATOR/AGENT: Michael J. Mumbel
(signature)



Gamma-Ray Neutron Log

FILING NO.	COMPANY <u>B. M. G. INC.</u>	
	WELL <u>FULLER NO. 1-3</u>	
	FIELD <u>HUGOTON EXT.</u>	
	COUNTY <u>FINNEY</u>	STATE <u>KANSAS</u>
	LOCATION: <u>C-W/2</u>	OTHER SERVICES: <u>NONE</u>
	SEC. <u>3</u>	TWP. <u>24S</u> RGE. <u>31W</u>

PERMANENT DATUM: <u>GL</u> , ELEV. <u>2890</u>	ELEV.: K.B. <u>----</u>
LOG MEASURED FROM <u>KB</u> , <u>0</u> FT. ABOVE PERM. DATUM	D.F. <u>----</u>
DRILLING MEASURED FROM <u>KB</u>	G.L. <u>2890</u>

Date	<u>6-27-77</u>
Run No.	<u>One</u>
Type Log	<u>Gamma Ray Neutron</u>
Depth-Driller	<u>2686</u>
Depth-Logger	<u>2680</u>
Bottom logged interval	<u>2679</u>
Top logged interval	<u>2300</u>
Type fluid in hole	<u>Water</u>
Max rec. temp., deg. F.	<u>---</u>
Operating rig time	<u>---</u>
Recorded by	<u>Smid</u>
Witnessed by	<u>Mr. Ringelsen</u>

RECEIVED
 STATE CORPORATION COMMISSION
 001 15 1992
 CONSERVATION DIVISION
 Wichita, Kansas

Run No.	Bore-Hole Record				Casing Record		
	Bit	From	To	Size	Wgt.	From	To
				<u>4 1/2</u>	<u>---</u>	<u>Surface</u>	<u>TD</u>

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 15, 1992

American Warrior Inc
Box 399
Garden City KS 67846

Fuller 1-3
API 15-055-20,269
2640'FSL-1320'FEL
Sec. 03-24-31W
Finney County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760