

15-155-02707-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JAN 26 1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

1-26-59

Lease Owner Frank J. Black Address P.O. Box 150, McPherson, Ks.
(Applicant)

Lease (Farm Name) Sheff Well No. 1

Well Location SW NW NW Sec. 34 Twp. 25 Rge. 4W (E) (W) X

County Reno Field Name (if any) Hilger

Total Depth 4092 1/2' Oil X Gas Dry Hole

Was well log filed with application? No If not, explain: Will follow with

plugging report

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or

Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.


Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to

Frank J. Black Address P.O. Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.


Applicant or Acting Agent

Date January 24, 1959

PLUGGING
FILE SEC 34 T 25 R 4W
BOOK PAGE 12 LINE 16



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

January 26, 1959

COPY

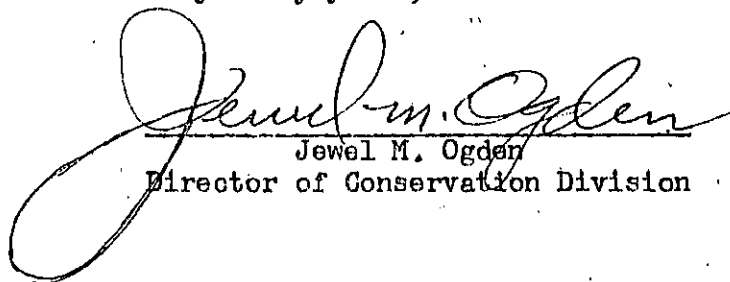
Well No.	1
Lease	Sheff
Description	SW NW NW 34-25-4W
County	Reno
File No.	12-16

Mr. Frank J. Black,
 P.O. Box 150
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022