STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

. 3

Rev. 12-4-81 FORM CP-1



WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER $\sqrt{5}$ - $\sqrt{5}$ (This must be listed;	0901-00-00 if no API# is avail	of this wel able, please note	l) drilling completion date.)
LEASE OWNER Africe	o Explorations I	ic., LTD (#	6838)
ADDRESS 22-25 Wichi	East 21st St S ta, Kansas, 6721	Suite 205	PHONE # (316)- 263-2981
LEASE (FARM NAME)	Lyle Newby		WELL NO1
WELL LOCATION W/2 SW	N.W	SEC. 34 TWP.	25 RGE.4W (Fast)(West)X
COUNTY Reno	TOTAL DE	PTH <u>4105'</u> FIE	LD NAME Hilger
OIL WELL X GAS WEL	L INPUT WE	LLSWD W	ELL D&A
WELL LOG ATTACHED WITH TH	IS APPLICATION AS R	EQUIRED? Yes-	a ACO-1 filed?
(If not, state reason	wny)	geological :	eport is attached
DATE AND HOUR PLUGGING IS	DESIRED TO BEGIN	immediately	
NAME OF COMPANY REPRESENT	•		nsas
PHONE # (316)- 263-29	81		,
PLUGGING CONTRACTOR	Kelso C	asing Pulling	LICENSE NO. 6050
ADDRESS Box 347	Chase, Ka	nsas, 67524_	PHONE # (316) - 938-2457
INVOICE COVERING ASSESSME	NT FOR PLUGGING THI	S WELL SHOULD BE	SENT TO:
NAMEAfrico_Ex	plorations Inc.	LTD.	
* <i>CD CD C C C</i>	21st St Suit Kansas, 67214	e 205 	PHONE # (316) - 263-2981
AND PAYMENT WILL BE GUARA	NTEED BY APPLICANT	OR ACTING AGENT.	
TORROLL STATE	121 VEIJ NATION COMMISSION 4-22-83 22 1983	SIGNED: Appl	Mulf Kelson icant /or Acting Agent
`APR'	2, 2, 1983	DATE:	4-18-83

CONSERVATION DIVISION ... Wichita, Kansas



JOHN CARLIN MICHAEL LEWEN RI C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCORNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 10, 1983

THIS PERMIT

SEP 1 0 1983

EXPIRES

WELL PLUGGING NOTICE

Lyle Newby #1
W/2 SW NW
Sec. 34-25-4W
Reno Co., Ks.
T.D. 4105'
Kelso Casing Pulling

Africo Explorations Inc., Inc. 2225 East 21st St. - Suite 205 Wichita, Kansas 67214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE District #2, Century Plaza, 111 W. Douglas, Wichita, Ks. 67201 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2