Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - (of this well)
Lease Owner Americo Inc.
Address P.O.Box 1459 200 East Third Hutchison, Kansas 67501
Lease (Farm Name) Dennis Haines Well No. 1
Well Location
County Reno Total Depth 3550' Field Name
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required
Date and hour plugging is desired to begin September 8-1980
Name of company representative authorized to be in charge of plugging operations:  John E. Hindman  Address  P.O. Box 1459- Hutchison, Ks- 6750
Address P.O.Box 413 Ellinwood, Kansas 67526
Address P.O.Box 413 Ellinwood, Kansas 67526  Invoice covering assessment for plugging this well should be sent to:
99. NA
Name Americo Inc.
Name Americo Inc.
Name Americo Inc.  Address P.O. Box 1459 Hutchison, Kansas 67501

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor
Chairman
Commissioner
Commissioner
Executive Sacretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 11, 1980

### WELL PLUGGING AUTHORITY

Dennis Haines #1 SW, Sec.5-25S-5W Reno County 3550' Glenn's Casing P&lling, Inc.

Americo, Inc. Box 1459 200 E. Third Hutchinson, Ks 67501

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Toman, Box 180, Holyrood, KS 67450

is hereby assigned to supervise the plugging of the above named well