STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Markett Room 2078 Wichita, KS 67202

MELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-047-20, 498-0000

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE NAME CUCINEY WELL NUMBER 1-34 330 Ft. from SN Line of Section (circle one)

Revised 12-92

				2970 Ft. from E/W Line of Section (circle one)			
LEASE OPERATOR FG HOLL CO. LLC				SPOT LOCATION Irregular - Section			
ADDRESS 6427 E. Kellogg Box 186167				4 TWP.	26_s. rge	16(E) or (W)	
CITY, STATE, ZIP Wi	chita, Ks. 6	1218-016	<u>7</u> count	ry_Edwa			
	81 OPERATORS LICENSE NO		Date	Well Completed			
Charater of Well	Dil		Date	Plugging Comme	enced <u>4-24</u> -	95	
(Oit,	Gas, D&A, SWD, Input, Wat	er Supply Well)	Date	Plugging Comp	eted 4-2	6-95	
The plugging proposal	was approved on 4	-24-95			<u>-</u>	(date)	
by	<u>Steve</u>	Duran	<i>†</i>		(KCC Di	strict Agent's Name)	
Is ACO-1 filed? Ves	Steve S If not, is well l	og attached?			<u></u>		
/ Producing Formation(s)	ss of all water, oil and		Depth to	о Тор	Bottom	t.d. <u>4525</u>	
Show depth and thickne	ss of all water, oil and	gas formations.		PBT Q	: 4405		
OIL, GAS OR WATER RECO	RDS			•	CAS	ING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT	
		0	412	85/8	412	0	
		0	4520	4/2	4520	2100 ft.	
				-			
Cement of C Top of C redi-mix.	Ogel- 50st. on top. 6 ement 100 Nell was s (if additional actor Pratt Well	ft. from sanded 50' a ald description is a	670 gel- bore top por becessary, use BA	50 filled	ormax 1 to top	with	
License No. 5893					orate of	RECEIVED RPCAATION COMMISSION	
Address PO Box 847 Pratt, Ks. 67124							
NAME OF PARTY RESPONDE	BLE FOR PLUGGING FEES:	a Holl Co	LLC			MAY 2 6 1995	
STATE OF <u>KANSAS</u>	COUNTY OF	⁾ ratt		_,ss.	+nc.4 +n	5-26-9-31UN UNISIUN	
<u>Judi</u>	Berry	(Empl	oyee of Operator	or (Operator)	of above-describe	Will, being first	
duly sworn on cath, says: 1 well as filed that the	That I have knowledge of the same are Aque and correct	the facts, statemer	nts, and matters	herein contain	ed and the log of	the above-described	
(Signature) 7	dy Berry US, Inc.		7		A ROTARY PUBLIC CENTEN EN ASSA EX	- State of Marce - 02/06/4 -	
SUBSCRIBED AND SHO	RN TO before me this	the day of	ray -	, 19 <u>75</u>			
	Affa.	Alotary Pub	1-87 Tucq	war			
My Commission Expi	res: 02/06/197					Form CP-4	