STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

API NUMBER 15 -0 47-21140

LEASE	NAME_	T.L:	Wilson	#3

WELL	NUMBER_			
	· —	4701	ENL	6651
SPOT	LOCATION	FEL	SE 1/	14

SEC-34_TWP- 25 RGE- 16W(E)or(W)

COUNTY Edw	vards
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Date Well Completed

Plugging Commenced 2-20-84

Plugging Completed 2-23-84

OPERATORS LICENSE NO. 8061

Character of Well (Oil, Gas, D&A, SWD, input, Water Supply Well)

LEASE OPERATOR Oil Producers Inc. of KansaS

ADDRESS Box 8647 Wichita Kansas 67208

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

is ACO-1 filed?______if not, is well log attached?_____

Depth to top______bottom_____T.D._4515' Producing formation _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8-5/8"	3851	none
		<u> </u>	 	4-1/2"	4515'	3782

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4375' and ran 4 sacks cement. Shot casing @3924' 3782' and pulled a total of 95 joints (3782') of 4-1/2" casing. Plugged surface with 3 hulls, 10 gel, 150 cement, 10 gel, 1 hull, released plug and displaced with

150 sacks cement. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050 Address Box 347 Chase, Kansas 67524

COUNTY OF Rice STATE OF Kansas

(employee of operator) or R. Darrell Kelso (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED .

- 3-7-84 (Signature) / //ay // silve

(Address) Box 347 Chase Ks 67524

STATE CORPORATION COMMISSION

MAR 0.7 1984

SUBSCRIBED AND SWORN TO before me this 5th day of March _____, 1984

CONSERVATION DIVISION Wichita, Kaneas My Commission expires:

