15-047-20673-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Complete.	-	,	-	4. 5	a. 1 5	D	4
Make Required Affidavit	Edwar					25S_ Rge. <u>16W</u>	Χενν
Mail or Deliver Report to Conservation Division	Location as "NE/CNW/SW/" or footage from lines						
State Corporation Comm.)t- ()-1	0			
245 North Water							
Wichita, KS 67202				De De			
Wichiten, No. 07202	,	Address_		<u> </u>	_ 	ta, KS 67230	
	Charact	er of We	ll (Compl	leted as O	il, Gas o	r Dry Hole)	
]	_Dry h				·		
<u> </u>		ell comple					19 <u>80</u>
i	Application for plugging filed (Verbally) May 19 19 80						
	Application for plugging approved (Verbally) May 19 19 80 Plugging commenced May 19 19 80						
		Plugging completed May 19 19 80 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered					
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1 ! ! !	li a pr	oducing v	vell is a	ibandoned,	date of	last producti	
	· · · · · · · · · · · · · · · · · · ·						19
Locate well correctly on above Section Plat	· -					ncisivid noi	or
	-			ng was co	_	Yes	
Name of Conservation Agent who						47 - 4 11-33 1	1.65
Producing formation		th to to		ottom	lotal De	pth of Well <u>4</u>	452
Show depth and thickness of a	ii water, oii	. ann gas	10rmat10	ms.			
OIL, GAS OR WATER RECORDS							_
		,	,			CASING PECORI	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT	
	<u> </u>			ļ	 	<u> </u>	
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<u>-</u>		<u> </u>					<u>.</u>
		<u> </u>	-	ļ — — — — — — — — — — — — — — — — — — —		 	
Describe in detail the man		<u> </u>		L	<u> </u>	J	
T.D. 4452'. Set 1st plug at 4 40' solid bridge, rathole with 10 s water well with 2	50' with 50 sacks,	sacks,					
water wett with z	Sacks.						
Plug was down at	11:30 p.m.	5-19-80-				1-6-20	<u> </u>
Tag was down at	11.00 p.m.,	0 20 00.				ع م د ع	
					 	·	
						11/2/11/2	
(If additional	docomination			DACK - 5	4141	· · · · · · · · · · · · · · · · · · ·	
(If additional	description	is neces:	sary, use	BACK OI	this snee		
Name of Plugging Contractor	Aberdro	mbie Dril	ling, in	.c	70	- 6 12 - 102/0 ³	
					- ',',		==
STATE OF Kansas			Sedgwick		Chite, Ka	Uller	
		ry of			;~	૽ૢ	
Jack L. Partridge, Asst.						wher or oper	
of the above-described well, be the facts, statements, and mat as filed and that the same are	ters herein	contained		log of th		e knowledge (lescribed wel	
	(Sign	nature) <u></u> 80	」ハルる 1 Union	Center, W		nsas 67202	
SUBSCRIBED AND SWORN TO b	efore me this	s2r	d day	of June	ddress)	, 19 80	
Section.	SHERRIE L. BR Sedgwick Count My Appt. Exp. 9	N Ke				tary Public.	
My commission expires	In take while		ARTITE L	· DIOONS	140	cary rubiic.	

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR:

CONTRACTOR WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

DuPont Oil Company

Abercrombie Drilling, Inc.

WILSON #2

SE SW SE, Section 34-25S-16W,

Edwards County, Kansas

5-9-80

5-19-80

0	495	Sand & Red Bed
495	1313	Lime & Shale
1313	2005	Red Bed & Shale
2005	4452	Lime & Shale
	4452	Rotary Total Depth

Spud hole at 7:30 a.m., 5-9-80. Drilled 495' of 12-1/4" hole. Ran ll joints of 8-5/8" 20# casing. (Tally 444') Set at 454'. Cemented with 425 sacks of blended cement. Plug was down at 2:30 p.m., 5-9-80. Cement did circ.

T.D. 4452'. Set 1st plug at 450' with 50 sacks, 40' solid bridge, rathole with 10 sacks, water well with 2 sacks. Job was complete at 11:30 p.m., 5-19-80.

SAMPLE TOPS:

Anhydrite 1079'(+1006) B/Anhydrite 1092'(+ 993)

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the WILSON #2, SE SW SE, Section 34-25S-16W, Edwards County, Kansas.

ABERCROMBIE DRILLING, INC.

Y: (a. J. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 2nd day of June, 1980.

SHERRIE L. BROOKS Sedgwick County, Ks. My Appl. Exp. 8 -2/-82 Sherrie L. Brooks