## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail & Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	<del></del>	Finney	Cour	nty. Sec. <u>35</u> 7	wp. <u>24</u> Rge	$(E) = \frac{31}{(W)}$
NORTH	Location as "N	E/CNWKSWK"	or footage fr	om linesCN	ENE	
	Lease Owner	Great Ben Tate				
	Lease Name	Tate Drawer UB	" Great	Bend, Kansa		_ Well No <u>. 5387</u>
<u> </u>				or Dry Hole)		
	Date well com		as On, Gas	or Dry Hole)		
i   j		_				
<u> </u>	Application for	plugging appro	ved			19
i i i	Plugging comm	nenced		11-	-14	
1 ! ! !	Plugging compl	leted		11-	-17	1962
<del> </del>	Reason for abar	ndonment of we	ll or produci	ng formation		
				<del></del>		·
				last production_		19
Locate well correctly on above Section Plat		n obtained from		vation Division o	or its agents be	fore plugging was com-
Name of Conservation Agent who su	menceur	is well	Hugh E.	Scott		
Producing formation	I	Depth to top	Botto	om	Total Depth o	Well 2843 Feet
Show depth and thickness of all wat					Toma Dopus of	
_						G167116 - 226022
OIL, CAS OR WATER RECO	KDS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	NI TUS	PULLED DUT
				8 5/8"	550 <b>1</b>	none
				<u> 5½" </u>	2843	2271
	<del></del>		<del> </del>	· · · · · · · · · · · · · · · · · · ·	<del> </del>	
			<del></del>			
			<b>†</b>	<del> </del>		-
	rock	bridge-dum	ped 35 s	le to 550%- ks cementer -dumped 15	nudded to	t• 12-4-65
			· · · · · · · · · · · · · · · · · · ·		Anna Maria	0 E 1 2/ P L.
				,	77.5	DEATION COMMISSION
					STATE CORP	UKATIO
					n F	C 4 1962
					CONSE	RVATION DIVISION ichita, Kansas
	(If additions	d description is nec	essary, use BA	CK of this sheet)		<del></del>
	R & D Casing Pu	lling Co.	License	#236		
Address	Box 572, Hutchin	nson, Kans	as			
					<del>-</del>	
STATE OF Kansa	.s cor	UNTY OF	Barton		_, SS,	
	than Meltzer		employee o	fowner) or ( $\overline{v}$	•	) of the above-describe
well, being first duly sworn on oatl	h, says: That I have kr	nowledge of the	facts, states	nents, and matte	rs herein conta	ined and the log of th
above-described well as filed and the	hat the same are true a	nd correct. So	help me	d.	0/1	
<u>.</u>		(Signature)	atha	n H	Tellas	~
			romor D	- Great P	and Aran	226
	•			- Great B	A 4-7	
SUBSCRIBED AND SWORN TO be	efore me this3rc	d day of	1	December	, 19	32
			00	17 D		<del></del>
	Turky 9/7 10/09	_4	ima	W. M. O.	rock_	Notary Public.
My commission expires	July 27, 1963					Living & Hours.

## GABBERT-JONES DRILLING CO., INC.

Mary Brown

WICHITA KANSAS

DRILLER'S WELL LOG

RECEIVED STATE CORPORATION COMMISSION

NOV 2 1 1962

CONSERVATION DIVISION
Wichita, Kansas

11-21-62

V. K. TATE #1 C NE NE SECTION 35-245-31W FINNEY COUNTY, KANSAS

COMMENCED: OCTOBER 16, 1959 COMPLETED: NOVEMBER 4, 1959

OPERATOR: NATIONAL COOPERATIVE REFINERY ASSOCIATION.

<u>.</u> <u>p</u>	<u>EPTH</u>		FORMATION REMARKS
FROM	To		
0 250	250 540		SAND SHALE & SHELLS RAN 539 OF 8-5/8" CABING,
200	<i>540</i>		CEMENTED @ 539 W/ 400 BACHS
540	1150		RED BED & SHALE
1150 1550	1550 1675	, and the contract of the cont	SHALE & SHELLS SALT & SHELLS
1675 2353	2353 2530		SHALE & LIME SHALE & BHELLS
2530 · 3073	3073 3185		SHALE & LIME
3185 4078	4078 4085		LIME & SHALE
4085 4129	4129 4460		LIME & SHALE
4460	4486		LIME, SHALE & CHALK
4486 4588	4588 4628	g transplace in the second	LIME & SHALE
'4628 '4740`	4740 4794		LIME & SHALE
4794 ° 4955	4955 TD		LIME RAN 2836 OF 5-1/2# CASING
7707			GEMENTED O 28361

FOR THE V. K. TATE #1 WELL.

E. E. HALL

STATE OF KANSAS

SS

STATE OF SEDOWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 9TH DAY OF NOVEMBER, 1959, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

N WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND OFFICIAL BEAL THE DAY

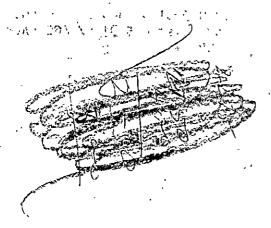
VIRA A. MCKENZIE, NOTARY BUBLIC

MY COMMISSION: EXPIRES: OCTOBER 2, 1963.

300

11-21-42

16-256-00054-000



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