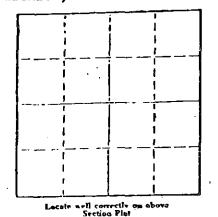
## STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit   | Kiowa County. Sec. 36 Twp. 275 Rge. 16W E/W |                         |              |                                       |                   |   |  |
|---|---|-------------------------|--------------|---------------------------------------|-------------------|---|--|
| Mail or Deliver Report to   | Location                                    | on as "NE/              | CNW swa      |                                       | age from          |   | 1011 27 11                                   |
| Conservation Division State Corporation Comm.   | Torse                                       | Own <b>er</b> Tex       |              |                                       |                   |   | <del></del> ,                                |
| 245 North Water   | Lease 1                                     |                         | ung          | das corp                              |                   | Well No.  | <del>-J-1</del>                              |
| Wichita, KS 67202   |   |                         |              | 00-200 W                              |                   | Wichita, K  | s. 67202                                     |
|   |   |                         |              |                                       |                   | or Dry Hole   |  |
|   |   |                         | Gas          |                                       |                   |   |  |
| [ <del></del>   |   | ell comple<br>stion for |              | - filod                               | Apri              |   | $\frac{19.80}{19.82}$                        |
|   |   | ation for               |              |                                       | <del></del> -     | 2-22<br>2-24  | 19 82  |
|   |   | ng commend              |              | s upproved                            | ·                 | 3-17  | $-\frac{13-62}{19-82}$                       |
|   |   | ng complet              |              | 2:30                                  | 3-23              |   | $-\frac{1}{19} = \frac{32}{82}$              |
|   |   | _                       | onment       |                                       | -                 | ng formatio   |  |
|   | If a pr                                     | roducing w              |              |                                       |                   | last produ  | ection                                       |
|   |   |                         | -            |                                       |                   | no production   | 19   |
| Locate well correctly on above<br>Section Plat  |   |                         |              |                                       |                   | tion Divisi   | ion or                                       |
|   |   | ents befor              |              | _                                     |                   |   | <del></del> •                                |
| Name of Conservation Agent who su   |   | plugging<br>oth to top  |              |                                       | Paul Lu           |   |  |
| Producing formation Show depth and thickness of all w   |   | -                       |              |                                       | Total D           | epth of Wel   | <sup>LL</sup> 4750                           |
| OIL, GAS OR WATER RECORDS   |   | and gus                 | TOTMALL      | , , , , , , , , , , , , , , , , , , , |                   |   | •  |
|   |   | 7                       | <del></del>  |                                       |                   | CASING REC  | <del></del>                                  |
| FORMATION C   | ONTENT                                      | FROM                    | то           | SIZE                                  | PUT IN            | . PULLED<br>None  | OUT  |
|   | <del>:</del>                                | <del>}</del>            | <del> </del> | 8 5/8                                 | 409               | ·   | <del></del>                                  |
|   |   | <del></del>             | <del></del>  | 42                                    | 4749              | 2703  |  |
|   |   | <del> </del>            |              | <del> </del>                          |                   |   |  |
| plugs were used, state the character feet for each plug  Plug back at 4610' Sand from 4610' to 4550' Dumped 4 sacks cement with du Ripped at 2703 | set   |                         |              | ced, from                             |                   | feet  | to   |
| Allied pump in 15 jell - 6 Hu   | 11 10 Ge                                    | 1                       |              |                                       |                   |   |  |
| 130 Common 3% C.C.  |   |                         |              |                                       |                   |   |  |
|   |   |                         |              |                                       |                   |   |  |
| (If additional des  | larke Cor                                   |                         | ary, use     | BACK of                               | this she          | et)   |  |
|   |   | - <del>"</del>          |              | · .                                   |                   |   |  |
| STATE OF January  | COUN  | TY OF                   | Dr           | rker                                  |                   | ss.   |  |
| of the above-described well, being the facts, statements, and matters   | first d                                     | contained               | on oath      | , says: '                             | That I ha         | ( <del>owner-or o</del><br>ve knowled <sub>)</sub><br>described | ge of  |
| as filed and that the same are tru  |   | ۔                       | help m       | e God.                                | <                 |   |  |
|   | (Sign                                       | nature)                 | Medi         | eme y                                 | alse              | r. Yaus   | as   |
| SUBSCRIBED AND SWORN TO before  | re me this                                  | s 34th                  | <u></u> day  | <u> </u>                              | Address)<br>Narch | ر بر                        | 82   |
|   | *   | -                       |              | Jessi                                 | V Har             | niton   | <u>)                                    </u> |
| My commission expires Shul 4  | 1,1986                                      |                         |              |                                       | N                 | otary Publ  | 1c.  |

RECEIVED STATE CORPORATION COMMUNICAL

3-25-82

MAR 25 1982

**CONSERVATION DIVISION** Wichita Kansas

## RECEIVE PRODUCTION

・ No. 15-097-20,617-0000 KANSAS DRILLERS LOG APR 1 0 1980 \*\*c. 36 \* 27 \* 16W COMPANY Texas Oil & Gas Corp. ----.700' FSL & 1980' FWL" Young '"J" COUNTY Kiowa ROTARY TOTAL DEPTH 4,7501 COMM. March 22, 1980

CONTRACTOR H-30, INC. (Rig #5)

ISSUE April 9, 1980 March 31, 1980 CABING 10 3/4" 85/8" Set at 409' cemented w/400 sxs cement ELEVATION 2,099 | K.B 5 1/2" 4 1/2" Set at 4,749' cemented w/150 sxs.cement FIGURES INDICATE BOTTOM OF FORMATIONS 426' Sand and Red Bed 1,150' Red Bed and Shale 2,135' Shale and Lime 2,3421 Lime and Shale 2,552' Shale and Lime 2,970' Lime and Shale 3,2081 Shale and Lime 3,420' Lime and Shale 3,861' Shale and Lime 4,204' Lime and Shale Shale and Lime 4,348' 4,568' Lime and Shale 4,630' Shale and Lime 4,750' Lime and Shale Rotary Total Depth 4,750' I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports. H-30, INC. STATE CORPORATION COMMAND FEB 2 V 10cc State of Kansas CONSERVATION DIVISION County of Sedgwick ) .Wichita Kansa Subscribed and Sworn to before me a Notary Public in and for said county and state this 9th day of April, 1980.

Elsie Willison - Notary Public

My Commission Expires:

July 25, 1982