

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Finney County, Sec. 24 Twp. 26 Rge. 33 ~~E~~XXX (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW

Lease Owner W. J. Coppinger et al

Lease Name Beyer Well No. 3

Office Address 320 Union Natl Bk Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed November 2 19 53

Application for plugging filed November 2 19 53

Application for plugging approved November 2 19 53

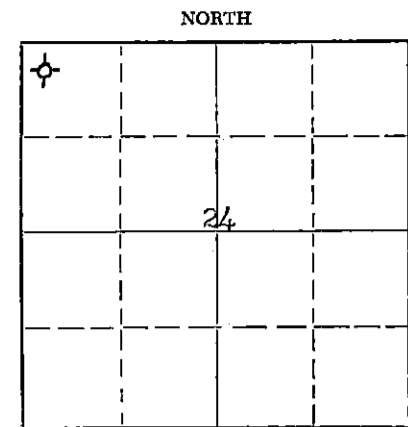
Plugging commenced November 2 19 53

Plugging completed November 2 19 53

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Pratt, Kansas

Producing formation Depth to top Bottom Total Depth of Well 5400 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 500' from top
Pushing plug to 500'; cemented with 20 sax;
Filled hole to 40' of top;
Cemented with 10 sax.

11-5-53

STATE COMMISSION

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor W. J. Coppinger
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described

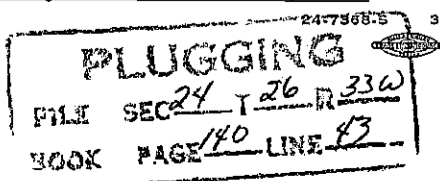
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. Coppinger*
320 Union Natl Bk. Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 19 53

Walter B. ...
Notary Public.

My commission expires March 7, 1956



D R I L L E R S L O G

15-055-00101-0000

Operator: W. J. Coppinger et al
Contractor: W. J. Coppinger
 Wichita, Kansas

Bayer #3
NW NW NW Sec. 24-26S-33W
Finney County, Kansas

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Clay, sand and gravel	325
Clay and shale	350
Shale	490
Sand	535
Shale and shells	728
Clay	785
Shale	930
Red Bed	1300
Red bed and shale	1815
Red bed	1860
Red bed and lime	1920
Shale and shells	2020
Shale	2300
Shale and shells	2425
Shale and lime	2810
Lime	2945
Lime and shale	3110
Lime	3170
Lime and shale	3195
Lime	3400
Lime and shale	3740
Lime and chalky lime	3790
Lime	4430
Lime and shale	4465
Lime	4560
Lime and shale	4590
Lime	4650
Shale and lime	4665
Lime	4695
Lime and shale	4855
Lime	4925
Lime and shale	5000
Lime	5065
Lime and shale	5095
Lime	5130
Lime and chert	5160
Lime	5400

Total Depth 5400

Casing Record:
8-5/8" set at 728' with
400 sack cement

TOPS:

Herington	2593
Upper Krider	2611
Lower Krider	2833
Winfield	2665
Towanda	2723
Ft. Riley	2783
Topska	3525
Heebner	3981
Toronto	3995
Lansing	4024
Marmaton	4480
Cherokee	4711
Atoka	4905
Morrow Shale	4931
Mississippian:	
St. Genevieve	5062
St. Louis	5102
R T D	5400

Commenced: September 30, 1953
Completed: November 2, 1953
Elevation: 2922 K.B.

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STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Subscribed and sworn to before me this 4th day of November 1953.

W. J. Coppinger

Rayce Broadus

Notary Public

Commission expires:
March 7, 1956



PLUGGING
FILE SEC 27 T 26 R 33W
BOOK PAGE 140 LINE 43

11-5-53
RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1953
CO