STATE OF KANSAS STATE CORPORAT 200 Color-Wichi

WELL PLUGGING RECORD

AP I	NUMBER_	15-055-20,677 <i>-006</i>

TATE CORPORATION COMMISSION		K.A.R82-3-117			API NUMBER 15-055-20,677-0060 LEASE NAME Schauf			
richita, Kansas - 6	7 202	_						
		TYPE OR PR NOTICE:FILL out		Lv	WELL NUMBE	R1-36		
e.		nd return to Cons. Div. office within 30 days.			SPOT LOCATION SE NW.			
EASE OPERATOR	Global Natural I		SEC.36 TWP.26S RGE.32 (REXYOF (W)					
DDRESS P. O. Bo	x 4682, Houston		COUNTY Finney					
	, '				Date Well	Completed n/	<u>'a</u>	
HONE # (713) 880-	<u>_</u>	Plugging Commenced 11-17-86						
Character of Well_ Oil, Gas, D&A, SV					Plugging C	ompleted 11-	·17-86	
oid you notify the	KCC/KDHE Joint	District Offic	e prior to	o pluggi	ng this we	II? <u>Yes</u>		
hich KCC/KDHE Joi	int Office did y	ou notify?	Dodge	City		 		
s ACO-1 filed?	Yeslf no	t, is well log	attached?_					
roducing formation	on	Depth to	top	b	ottom	T.D1600'		
show depth and thi	ickness of all w	ater, oil and g	as format	ions.			. •	
IL, GAS OR WATER	RECORDS			CASING	RECORD			
ormation	Conten	t From To	Size	Put In	Pull	ed out		
	pe Total Santa		_			2 7 1		
			_					
Describe in detail the mud fluid was the hole. If cemer depth placed, from	placed and the st or other plug	method or method s were used state teach set. 0	ods used integrated the control of t	n introd haracter 90 sx Li MH	ucing it I of same a te B.J. Cm	nto nd :., 15 sx RH,		
**During bit ch	nange, drillstri	ng stuck at 151	.0' and wat	ter sand	from 300'	-600' caved in	<u>1</u>	
	ditional descrip	tion is nacess	NEV NEA B	ACK of t	his form 1			
		Halliburton	11 y, dse <u>b</u>	<u> </u>				
lame of Plugging (\ddress <u>p</u> O				<u> </u>	License	No. 5287		
7								
STATE OF TEXA	rz.	COUNTY OF	HARRIS	5	,55•	COMFIDE	WHAL	
Gail W (operator) of about I have knowledge of the log of the about correct, so help i	of the facts, si ove-described we	atements, and a	duly swor natters he at the sam	n on oat rein con	tained and	hat	<u>/</u>	
			(Addr	ess) <u>P</u>	. O. Box 4	682, Houston,	TX 7721	
	SUBSCR	IBED AND SWORN	TO before	me this	8th day of	December ,	19 <u>86</u>	
		STATE	CORPOHA FISH GOA	etern	- Anni	ieln		
My Commission exp	ires: 2/6/88		IEC 15/18/	, /	Notary Pu 15-81	blic		
			,	1 (2×	1 -2-71/-			

CONSERVATION DIVISION Wighita, Kansas

Form CP-4 Revised 01-84