

1 120214

1-23

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 047-20,842-0000

SE NW SW, SEC. 30, T 25 S, R 16 W/EX

1650 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

*Recd  
1-25-89*

Operator License # 5427

Lease Name Yung Well # 1

Operator: D.R. Lauck Oil Company, Inc.

County Edwards 146.61

Name & Address 221 South Broadway, Suite 400

Well Total Depth 4511 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 365

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SHD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address P.O. Box 347, Chase, KS 67524

Company to plug at: Hour: 11 a.m. Day: 23 Month: 1 Year: 19 89

Plugging proposal received from Bill Fulls

(company name) Kelso Casing Pulling (phone) 316-938-2457

were: 4 1/2" at 4493' w/175 sx cement PBSD 4480' Perfs at 4432-40' & 4456-60'

1st plug sand back to 4380' and dump 4 sx cement on top of sand through bailer,

2nd plug pump 4 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sx hulls, release 8 5/8"

wiper plug and pump 125 sx cement.

Plugging Proposal Received by Stephen J. Pfeifer  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:30 p.m. Day: 23 Month: 1 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug sanded 4 1/2" casing back to 4380' and dumped 4 sx cement

on top of sand through bailer,

2nd plug pumped into 8 5/8" surface casing with 400 lbs. hulls, 10 sx gel, 50 sx cement,

10 sx gel, 100 lbs. hulls, released 8 5/8" wiper plug and pumped 125 sx cement.

Maximum pressure 0-200 psi and shut in 0 psi - not on vacuum.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 2800' of 4 1/2" casing.

(If additional description is necessary, use BACK of this form.)

observe this plugging.

**INVOICED**

Signed Dean Rankin  
(TECHNICIAN)

DATE 1-27-89

INV. NO. 23797

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JAN 25 1989**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

01 25 1989  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS