

15-067-40038-0000

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

FEB 9 1960
2-9-60
CONSERVATION DIVISION

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: GRANT
Location: S.W. - NW - NE SE Sec. 36 Twp. 27 Rge. 35 (E) (W) ✓
Name of Field: _____ Total Depth: 4611'

I have this date completed supervision of plugging of:

Lease Name: APPLEMAN-LEWIS Well No. 1
Operator's Full Name: EARL F. WAKEFIELD
Complete Address: 515 UN. CTR. BLDG. WICHITA, KANS.
Plugging Contractor: CO TOOLS
Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5³⁰ PM Day 25 Month JAN Year 1960

The above well was plugged as follows:

778-786' circ.
FILLED HOLE W/ MUD - SPOTTED 40 SUCENT.
FROM 2800' TO 2600' - SPOTTED 20 SU
CENT FROM 750' TO 650' - FILLED W/ MUD
TO 40' - SET PLUG - CAPPED TO BASE OF
CELLAR W/ 10 SUCENT.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED
DATE 2/19/60
INV. NO. 966-u