

CONSERVATION DIVISION AGENT'S REPORT

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barber

Location: NE. NW. SW. Sec. 20 Twp. 32 Rge. 10 (E) (W) W

Name of Field: Sharon Total Depth: 4455'

I have this date completed supervision of plugging of:

Lease Name: Al. Davis Well No. 1

Operator's Full Name: Mull Drilling Co. Inc.

Complete Address: 670 Fourth Natl. Bldg. Wichita Kansas

Plugging Contractor: Wilson Pipe Pitting

Address: Stafford Kansas License No. 375

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12:00 Day 5 Month Dec Year 1961

The above well was plugged as follows:

J. D. 4455' - S. P. 8 5/8" - 160' - CWC - 5 1/2" 4454' - 150' A
Bottom, plug at 3500', sand to 3470' - 4 1/2" cement,
Mud to 240' set R. B.

10' R. B. 240' - 20 1/2" C.
R. B. 40' - 10 1/2" C.

Signed: Fred W. Hampel
Conservation Division Agent

Reviewed: Harold J. Steels
Field Supervisor

12-20-61

Remarks:

R.

INVOICED

DATE 1-15-62

INV. NO. 4286-W.

