STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Cotorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-155-2

|  |                  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. |               |           | WELL NU                     | WELL NUMBER # 1                    |   |  |
|--|------------------|--|---------------|-----------|-----------------------------|------------------------------------|---|--|
|  | A                |  |               |           | <u> 1500</u>                | 500 Ft. from S Section Line        |   |  |
| \  | _                | office wit   | 30 days.      | 1450      | 450 Ft. from E Section Line |                                    |   |  |
| LEASE OPERATOR LOMD Star Ul Tom.                 |                  |  |               |           | ١                           | sec. 12 twp. 25 rge. 10 (E) or (W) |   |  |
| ADDRESS 201 N. Main # Join Hirtohinsa Ks.        |                  |  |               |           | COUNTY                      | COUNTY KENO                        |   |  |
| PHONE# (36) 1003-4095 OPERATORS LICENSE NO. 4029 |                  |  |               |           |                             | Date Well Completed                |   |  |
| character of Well                                |                  |  |               |           | Pluggin                     | Plugging Commenced 10-18-84        |   |  |
| Oit, Gas, D&A, SWD, Input, Water Supply Well)    |                  |  |               |           | Pluggin                     | Plugging Completed $19-19-84(7)$   |   |  |
| Did you motify th                                | e KCC/KDHE Join  | t District 0   | ffice         | prior t   | o plugging                  | this well?                         | LIES  |  |
| Which KCC/KDHE Jo                                | oint Office did  | you notify?_   | $\overline{}$ | 1/10141   | 42                          |                                    |   |  |
| Is ACO-1 filed?                                  | if n             | ot, is well  | log a         | attached? |                             |                                    |   |  |
| Producing Formati                                | on               | Depth to Top   |               |           | Bott                        | rom                                | T.D   |  |
| Show depth and th                                | nickness of all  | water, oil a   | nd ga         | as format | ions.                       |                                    |   |  |
| OIL, GAS OR WATE                                 | R RECORDS        |  |               |           | CASING RECO                 | ORD                                |   |  |
| Formation  | Content          | From   | То            | Size      | Put In                      | Pulled ou                          | <del>, †</del>  |  |
|  |                  |  |               |           |                             | -                                  |   |  |
|  |                  |  | -\- <u></u> - | _         | _                           | -                                  |   |  |
|  | ithod or methods | used in int  | roduc         | cing It i | nto the hol                 | e. If ceme                         | the mud fluid was<br>ent or other plugs<br>each set.  |  |
| (If ac   | iditional descri | ption is nec   | essar         | y, use B  |                             |                                    | RECEIVED  |  |
| Name of Plugging                                 | Contractor       |  |               |           |                             | _LicenseTATE                       | CORPORATION COMMISSION                                |  |
| Address  |                  |  | <del></del>   | )         | <u>.</u>                    |                                    | NOV 02 198-1  |  |
| STATE OF MORE                                    | L OLIPHAN        | COUNTY OF  | <u>'K</u>     | END (E    | mployee of                  | _                                  | ONSERVATION DIVISION Wichita, Kansas or (Operator) of |  |
|  | natters herein d | contained and  | the           | log of t  | he above-de                 |                                    | edge of the facts<br>all as filed that                |  |
| ÷  |                  |  |               | (Signatur | 2001                        | (unal   1)                         | na Dadlela  |  |
|  |                  |  |               | (Address) | 1 1                         |                                    | PER LIKINITON   |  |
|  | SUBSCRIBED AND   | SWORN TO bef   | ore i         | ne tris   | in ) ()                     | Dolar                              | mble 19 84  |  |
|  | My Commission E  | Expires: //  | 1111          | 75 1      | 987 'Not                    | rary Public                        | :   |  |

Form CP-4 Revised 08-84