| STATE OF KANSAS<br>STATE CORPORATION COMMISSION<br>130 S. Market, Room 2078<br>Wichite, KS 67202                              |                                                                     | JUL 23 2001                        |                                                                         |                               |                                |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|-------------------------------|--------------------------------|
|                                                                                                                               | WELL PLUGGING RECORD  K.A.R62-3-117                                 |                                    | AP! NUMB                                                                |                               | - <b>23-0/</b><br>-21452-0000. |
|                                                                                                                               |                                                                     |                                    | AP! NUMBER NICES-V55-21452-0000.  LEASE NAME Albrecht #1                |                               |                                |
|                                                                                                                               | TYPE OR PRINT                                                       |                                    | WELL NUMBER 1  1650 Ft. from 5 Section Line 330 Ft. from E Section Line |                               |                                |
|                                                                                                                               | NOTICE: Fill out con<br>and return to Con                           |                                    |                                                                         |                               |                                |
| •                                                                                                                             | office within 30                                                    |                                    |                                                                         |                               |                                |
| LEASE OPERATOR Lee Banks d/b/a Banks 0il Company                                                                              |                                                                     |                                    |                                                                         | TWP. <u>25</u> RGE.           | _6_(E) or (¥)                  |
| ADDRESS 7701 E Kellogg, Ste 885 Wichita, KS 67207                                                                             |                                                                     |                                    |                                                                         | Reno                          |                                |
| PHONES (316 612-1186 OPERATORS LICENSE NO5152                                                                                 |                                                                     |                                    | Date Wel                                                                | Campleted                     | 6/18/01                        |
| Character of Well <u>Gas D.L.</u> H                                                                                           |                                                                     |                                    | Ptugging                                                                | Commenced_                    | 6/19/01                        |
| (OII, Gas, D&A) SWD, Input, Water Supply Well?                                                                                |                                                                     |                                    |                                                                         | Completed                     | 6/19/01                        |
| The plugging proposal was appro                                                                                               | wed on 6/19/01                                                      |                                    |                                                                         | ·                             | (date)                         |
| Doug Louis                                                                                                                    |                                                                     |                                    |                                                                         |                               | gent's Name).                  |
| 1s A00-1 filed?                                                                                                               | not, is well log att                                                | rached?                            | Yes                                                                     |                               |                                |
| Producing Formation                                                                                                           | Depth to Top                                                        | )<br>~                             | Batta                                                                   | T,(                           | 3585                           |
| Show depth and thickness of all                                                                                               | water, oil and gas                                                  | formetto                           | ns.                                                                     |                               |                                |
| OIL, GAS OR WATER RECORDS                                                                                                     |                                                                     | CA:                                | Sing Recor                                                              | 0                             | <del></del>                    |
| Formation   Content                                                                                                           | From To S                                                           | ilze                               | Put In                                                                  | Pulled out                    | <del></del>                    |
|                                                                                                                               |                                                                     |                                    |                                                                         |                               |                                |
|                                                                                                                               |                                                                     |                                    |                                                                         |                               |                                |
| Describe in detail the manner is placed and the method or method vere used, state the charact ist flux 1500 - 3  900 3  600 3 | ds used in introducter of same and dep  Secks Rec  5 Secke  5 Secke | ng it in                           | to the holed, from_                                                     | e. If cemen'                  | t or other plug                |
| Name of Plugging Contractor                                                                                                   | 5 Sack. Pickrell Drilling C                                         | o. ≠ A                             | llieD Co                                                                | inc.)                         | 5123                           |
| Address 100 S Main Ste 505 1                                                                                                  |                                                                     |                                    | _                                                                       |                               |                                |
| NAME OF PARTY RESPONSIBLE FOR I                                                                                               | LUCCING FEES: Lee                                                   | Banks                              |                                                                         | ·                             |                                |
| STATE OF KONSOL                                                                                                               | COUNTY OF SOP                                                       | widt                               |                                                                         | _,3\$°                        |                                |
|                                                                                                                               |                                                                     | {E                                 | mployee of                                                              | · (perator)                   | or (Operator) o                |
| above-described well, being fir<br>statements, and matters here:<br>the same are true and correct,                            | in contained and the so help me God.                                | th, says:<br>log of t<br> gneture} | That I he his above-o                                                   | ive knowledge<br>lescribed we | e of the facts II as filed the |
|                                                                                                                               |                                                                     | idress)                            | 7701 F                                                                  | Kellone                       | Ste 885                        |
| SUBSCR!BED AND                                                                                                                | ) SWORN TO before me                                                | •                                  | it is it                                                                | w KS 6772                     |                                |
|                                                                                                                               |                                                                     | Ro                                 | £ X2                                                                    | Holema                        |                                |
| . Wy Commission                                                                                                               | Expires: Aon                                                        | う Sr                               | STON C                                                                  | ILA BROILE                    |                                |
|                                                                                                                               |                                                                     | ~~~                                | <u> </u>                                                                |                               |                                |

A BECKY L. HOLEMAN

Notary Public - State of Karuas

My Appt. Expires 4-28-04

OR