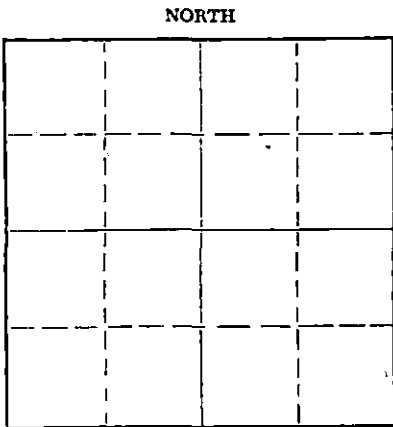


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

RENO County. Sec. 10 Twp 25S Rge. (E) 8 (W)  
Location as "NE/CNW/SW" or footage from lines C SE NW  
Lease Owner ALBERT J. GEBERT AND BYRON E. HUMMON  
Lease Name KUHNS (WORK OVER) Well No. #1  
Office Address 1101 WICHITA PLAZA - WICHITA, KANSAS 67202  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed APRIL 24, 19 65  
Application for plugging filed APRIL 26, 19 65  
Application for plugging approved APRIL 24, 19 65  
Plugging commenced APRIL 24, 19 65  
Plugging completed APRIL 24, 19 65  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well GILBERT TOMAN  
Producing formation Depth to top Bottom Total Depth of Well 3250 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
					NONE	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 250 FEET. SET FIRST PLUG @ 250 FT. WITH 1/4 SACK HULLS AND 25 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG @ 40 FT. WITH 1/2 SACK HULLS AND 10 SACKS CEMENT TO BOTTOM OF CELLAR. FILLED RAT HOLE WITH 2 SACKS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION

APR 28 1965

4-28-65

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES INC.  
Address 514 ORPHEUM BUILDING - WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
E. E. HALL (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] 514 ORPHEUM BUILDING - WICHITA, KANSAS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 26TH day of APRIL, 19 65

My commission expires FEBRUARY 1, 1968

[Signature] BARBARA J. LAYTON Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

KUHNS #1 (WORK OVER)  
C SE NW SECTION 10-25S-8W  
RENO COUNTY, KANSAS

COMMENCED: APRIL 21, 1965  
COMPLETED: APRIL 24, 1965

OPERATOR - ALBERT J. GEBERT AND BYRON E. HUMMON

OLD INFORMATION - WAS FRANCIS HAWN #1 KUHNS  
TD 4175, 8-5/8" CASING SET @ 261'  
DRILLED IN SEPTEMBER, 1962

NEW INFORMATION

DEPTH		FORMATION	REMARKS
From	To		
0	190	CEMENT	
190	1750	CEMENT AND MUD	
1750	3250	MUD	
3250	TD		DRY AND ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL WORKED OVER IN THE C SE NW SECTION 10-25S-8W, RENO COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE ON THIS 26TH DAY OF APRIL, 1965, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.

RECEIVED  
STATE CORPORATION COMMISSION

APR 28 1965

4-28-65

CONSERVATION DIVISION  
Wichita, Kansas