

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

RECEIVED JUN 8 1988

API NUMBER 15-155-21,107-0000

LEASE NAME Balzer

WELL NUMBER A-1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 2 TWP. 22 RGE. 4W (E) or (W)

COUNTY Reno

Date Well Completed 5/18/88

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Source Petroleum

ADDRESS 200 W. Douglas, Suite 820, Wichita, KS. 67202

PHONE# (316) 262-7397 OPERATORS LICENSE NO. 3667

Character of Well D/A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	240'		240'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS. 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) or (Operator) of above-described well, being ~~sworn~~ sworn on oath, says: That I have knowledge of the facts, statements, and matters ~~concerning~~ the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 1389, Great Bend, KS. 67530

SUBSCRIBED ~~CONDENSATION DIVISION~~ before me this 30th day of June, 19 88
Wichita, Kansas

[Signature]
Notary Public

