

State of Kansas



15-079-20132-0000

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 1 1970
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Plough of R.L. Evans has this

date requested permission to plug the following described well:

Mr. Plough guarantees payment of the plugging fee.

Operator's full Name: R.L. Evans

Complete Address: Rt. # 2 Hutchinson, Kansas

Lease Name: J. Hoskinsin Well No. # 1

Location: SW SW SW Sec. 18 Twp. 24S Rge. 3 (E) (W)

County: Harvey Total Depth 4024' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Plough was instructed to plug the well as follows:

10 3/4"-241'-Circulated w/cement.

Mud 4024' to 235'. Plug, Hulls, 35 Sax, cement 235' to 171'.

Mud 171' to 30'. Plug, Hulls, 15 sax, cement 30' to 0.

Very truly yours,

Hugh Scott
Conservation Division Agent