



15-055-20260-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-055-20,260

RECEIVED
STATE CORPORATION COMMISSION
JUL 06 1977
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Jerry Sanner of Champlin Pet. has this date requested permission to plug the following described well:

Mr. Sanner guarantees payment of the plugging fee.

Operator's full Name: Champlin Petroleum Co

Complete Address: 6051 N. Brookline, Suite 116, Okla City, Okla

Lease Name: F. Jernup "D" Well No. 1-19

Location: 342' FNL + 342' FNL NW NW NW Sec. 19 Twp. 24 Rge. 34 (E) (W) 34

County: Jernup Total Depth 4921 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sanner was instructed to plug the well as follows:

There was 1780' of 8 1/2" surface casing
1st plug at 1780' with 60 lbs cement
2nd plug at 40-0 with 15 lbs cement
5 lbs in rat hole

Very truly yours,

Clarence Thomas
Conservation Division Agent